**NONPROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # N98000004163

HOUSE OF PRAYER HANDICAPPED CHILDREN'S MINISTRY,

Principal Place of Business

7236 STATE RD 52 SUITE #3 HUDSON FL 34667

2. Principal Place of Business

Mailing Address

2a. Mailing Address

7236 STATE RD 52 SUITE #3 HUDSON FL 34667

## **FILED** Feb 25, 1999 8:00 am § Secretary of State

02-25-1999 90084 010 \*\*\*\*70.00

|--|--|

3. Date Incorporated or Qualifed

| 21                    |   | 26                                   |                |               | 07/20/1998   |                                 |            |  |  |
|-----------------------|---|--------------------------------------|----------------|---------------|--|---------------------------------|------------|--|--|
| Suite, Apt.           | #, etc.   | Suite, Apt. #, etc.                  |                |               | 4. FEI Number  | App                             | olied For  |  |  |
| 22                    |   | 27                                   |                |               | 59-3526789   | Not                             | Applicable |  |  |
| City.& State          |   | City & State -                       |                |               | 5. Certifcate of Status Desired                      | \$8 <del>:</del> 75~            |            |  |  |
| 23                    |   | 28                                   |                |               | D. Germania er dunes Beenve                          | Fee Re                          | quired     |  |  |
| Zip                   | Country   | Zip                                  | Country        |               | 6. Election Campaign Financing                       | \$5.00                          |            |  |  |
| 24                    | 25  | 29 30                                | )              |               | Trust Fund Contribution                              | Fund Contribution Added to Fees |            |  |  |
|                       | 9. Name and Address of Current  | Registered Agent                     |                |               | 10. Name and Address of New Registered               | 1 Agent                         |            |  |  |
|                       |   |                                      | 81             | Name          |  |                                 | ľ          |  |  |
| WHITE G               | WHITE, GLORIA J   |                                      |                | Street Ad     | Address (P.O. Box Number is Not Acceptable)          |                                 |            |  |  |
| 12404 COBBLESTONE DR. |   |                                      |                |               |  |                                 |            |  |  |
|                       | BAYONET POINT FL 34667  |                                      |                |               |  |                                 |            |  |  |
| Dittotte              |   |                                      |                | City          |  | 85 Zip C                        | ode        |  |  |
|                       |   |                                      | 84             | City          | Fi   |                                 |            |  |  |
| 11. Pursuant          | to the provisions of Sections 617.0502  | and 617.1508, Florida Statutes,      | the above      | -named co     | orporation submits this statement for the purpose of | of changing its                 | registered |  |  |
| office or n           | agistered agent, or both, in the State of<br>m familiar with, and accept the obligation | i Florida. Such change was auth      | orized by 1    | ine compor    | ation's board of directors. I hereby accept the app  | ointment as reg                 | istered    |  |  |
| -                     | m familiar with, and accept the obligate  | 3/13 01, 0000017 0 77.0000, 1 10/100 | - Clarence.    |               |  |                                 | 1          |  |  |
| SIGNATURE             | Signature, typed or printed name of registered agent a                                  | and title if applicable. (NOTE, Re   | gistered Agent | signature req | uired when reinstating) DATE                         |                                 |            |  |  |
| 12.                   | OFFICERS AND  | DIRECTORS                            | 13.            |               | ADDITIONS/CHANGES TO OFFICERS A                      | ND DIRECTO                      |            |  |  |
| TITLE                 | D   | ☐ DELETE                             | 1.1 TITLE      |               |  | Change                          | Addition   |  |  |
| NAME                  | WHITE, GLORIA J   |                                      | 1.2 NAME       |               |  |                                 |            |  |  |
| STREET ADDRESS        | 12404 COBBLESTONE DR  |                                      | 1.3 STREET     | ADDRESS       |  |                                 |            |  |  |
| CITY-ST-ZIP           | BAYONET POINT FL 34667  |                                      | 1.4 CITY-ST    | - ZIP         | ·  |                                 |            |  |  |
| TITLE                 | D   | ☐ DELETE                             | 2.1 TITLE      |               |  | ☐ Change                        | ☐ Addition |  |  |
| NAME                  | AMMIANO, NANCY DR   |                                      | 2.2 NAME       | 1             |  |                                 |            |  |  |
| STREET ADDRESS        |   |                                      | 2.3 STREET     | ADDRESS       |  |                                 |            |  |  |
| CITY-ST-ZIP           | NEW PORT RICHEY FL 34654  |                                      |                | r-ZIP         |  |                                 |            |  |  |
| TITLE                 | D   | ☐ DELETE                             | 3.1 TITLE      |               |  | ~ - ☐ Change                    | Addition:  |  |  |
| NAME                  | HILTON, JEANNIE   |                                      | 3.2 NAME       |               |  |                                 |            |  |  |
| STREET ADDRESS        | 19321 CRESANT RD  |                                      | 3.3 STREET     | ADDRESS       |  |                                 |            |  |  |
| CITY-ST-ZIP           | ODESSA FL 33556   |                                      | 3.4. CITY-S    | r- ZIP        |  |                                 |            |  |  |
| TITLE                 |   | ☐ DELETE                             | 4.1 TITLE      |               |  | Change                          | ☐ Addition |  |  |
| NAME                  |   |                                      | 4. 2 NAME      |               |  |                                 | •          |  |  |
| STREET ADDRESS        |   |                                      | 4.3 STREET     | ADDRESS       |  |                                 |            |  |  |
| CITY-ST-ZIP           |   |                                      | 4.4 CITY-ST    | -ZIP          |  |                                 |            |  |  |
| TITLE                 |   | ☐ DELETE                             | 5.1 TITLE      |               |  | ☐ Change                        | ☐ Addition |  |  |
| NAME                  |   |                                      | 5.2 NAME       |               |  |                                 |            |  |  |
| STREET ADDRESS        |   |                                      | 5.3 STREET     | ADDRESS       |  |                                 |            |  |  |
| CITY-ST-ZIP           |   |                                      | 5.4 CITY-ST    | -ZIP          |  |                                 | ·          |  |  |
| TITLE                 |   | ☐ DELETE                             | 6.1 TITLE      |               |  | Change                          | ☐ Addition |  |  |
| NAME                  |   |                                      | 6.2 NAME       | `             |  |                                 | -          |  |  |
| STREET ADDRESS        | !   |                                      | 6.3 STREET     | ADDRESS       |  |                                 |            |  |  |
| CITY-ST-ZIP           |   |                                      | 6.4 CITY-ST    | -ZIP          |  |                                 | ĺ          |  |  |
| OTT TO IT AIF         |   |                                      |                |               |  | - Alf. Aleas shoot is           |            |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.