

2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N98000004028

FILED
Apr 21, 2011
Secretary of State

Entity Name: WALNUT CREEK COMMUNITY ASSOCIATION, INC.

Current Principal Place of Business:

7500 NW 20 STREET
PEMBROKE PINES, FL 33024

New Principal Place of Business:

Current Mailing Address:

7500 NW 20 STREET
PEMBROKE PINES, FL 33024

New Mailing Address:

FEI Number: 65-0886940

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

KEN DIREKTUR-BECKER & PALIAKOFF
625 N. FLAGLER DRIVE , 7TH FLOOR
WEST PALM BEACH, FL 33401 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

OFFICERS AND DIRECTORS:

Title: PRES
Name: GROSS, JEFF PRESIDE
Address: 7575 NW 19 DRIVE
City-St-Zip: PEMBROKE PINES, FL 33024

Title: VP
Name: MARSHALL, WILLIAM TREASUR
Address: 1835 NW 76TH WAY
City-St-Zip: PEMBROKE PINES, FL 33024

Title: VP
Name: ROSS, BETTE SECRETA
Address: 7384 NW 21ST STREET
City-St-Zip: PEMBROKE PINES, FL 33024

Title: VP
Name: GORSIN, JOHN VP
Address: 1880 NW 72ND WAY
City-St-Zip: PEMBROKE PINES, FL 33024

Title: VP
Name: ROBERT, SENATORE VP
Address: 7935 NW 78TH WAY
City-St-Zip: PEMBROKE PINES, FL 33024

Title: VP
Name: MUNJU, ALI N. VP
Address: 7700 NW 23TH COURT
City-St-Zip: PEMBROKE PINES, FL 33024

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SOF _____

Electronic Signature of Signing Officer or Director

PRES _____

04/21/2011 _____

Date