

# N980000003957

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

500002580975--2  
-07/06/98-01121-019  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

SUBJECT: NEHEMIAH 5 INSTITUTE INCORPORATED  
(Proposed corporate name - must include suffix)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate

☐ \$122.50  
Filing Fee  
& Certified Copy

☐ \$131.25  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FROM: JEFF BRYANT  
Name (Printed or typed)

3531 SW 30<sup>th</sup> TERRACE 50A  
Address

GAINESVILLE, FL 32608  
City, State & Zip

(352) 373-4105/373-5425  
Daytime Telephone number

correct +  
no onwer file per Sharon  
GAVE  
AUTHORIZATION BY PHONE TO  
CORRECT Seuffert  
DATE 7-8-98  
DOC. EXAM. CB

NOTE: Please provide the original and one copy of the articles.

CB  
7-8-98  
2

# ARTICLES OF INCORPORATION

The undersigned incorporator, for the purpose of forming a corporation under the Florida Not for Profit Corporation Act, hereby adopt(s) the following Articles of Incorporation:

## ARTICLE I NAME

The name of the corporation shall be: **THE NEHEMIAH 5 INSTITUTE INCORPORATED**

## ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

**3531 SW 30<sup>th</sup> TERRACE 50A  
GAINESVILLE, FL 32608**

## ARTICLE III PURPOSE(S)

The specific purpose(s) for which the corporation is organized is(are): **"CONSUMER PROTECTION ORGANIZATION" (FL STAT, CHAP 501) TO EDUCATE PERSONS REGARDING UNFAIR AND UNJUST BUSINESS PRACTICES (SPECIFICALLY CREDIT), TO COORDINATE PERSONS OR ORGANIZATIONS TO PROTECT CONSUMERS FROM SUCH BUSINESS PRACTICES**

## ARTICLE IV MANNER OF ELECTION OF DIRECTORS

The manner in which the directors are elected or appointed is: **THE BYLAWS SHALL PROVIDE THE METHOD OF ELECTION OF ALL DIRECTORS, AND THE NUMBER OF DIRECTORS MAY BE RAISED OR LOWERED BY AMENDMENT BUT SHALL NEVER BE UNDER THREE**

## ARTICLE V INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the initial registered agent are:

**MR. JEFF BRYANT  
3531 SW 30<sup>th</sup> TERRACE 50A  
GAINESVILLE, FL 32608**

## ARTICLE VI INCORPORATOR

The name and address of the Incorporator to these Articles of Incorporation are:

**Mr. JEFF BRYANT, 3531 SW 30<sup>th</sup> TERRACE 50A, GAINESVILLE FL 32608**

  
Signature/Incorporator

**7/1/98**  
Date

(An additional article must be added if an effective date is requested.)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

  
Signature/Registered Agent

**7/1/98**  
Date

**98 JUL - 6 AM 10:17**  
**FILED**  
**SECRETARY OF STATE**  
**ALLAHASSEE, FLORIDA**

Witness to and subscribed before me this  
day of **July** 19 **98**  
Signature of Notary Public  
**Natron A. Curtis**  
Notary's Name, Printed, Stamped or Typed  
Personally Known: ☒ or produced ID ☒  
Type of ID produced **FDL**



**NATRON A. CURTIS**  
COMMISSION # CC 712134  
EXPIRES JAN 29, 2002  
BONDED THRU  
ATLANTIC BONDING CO., INC.

*\* Signature only, not Document*