Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H110000489783)))



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To:

Division of Corporations

Fax Number

: (850)617-6380

From:

Account Name

: C T CORPORATION SYSTEM

Account Number : FCA000000023 : (850)222-1092

Phone

Fax Number

: (850)878-5368

the email address for this business entity to be used for future annual report mailings. Enter only one email address please. \*\*

## REGISTERED AGENT CHANGE PEDIATRIX CHARITABLE FUND, INC.

Certificate of Status	0
Certified Copy	0
Page Count	03
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## **COVER LETTER**

٠,

TO: Amendment Section Division of Corporations

SUBJECT:	PEDIATRIX CHARITABL	i fund, inc.
	Name of Corp	poration
DOCUMENT NUMB	ER:N9800	0003827
The enclosed Statemen	et of Change of Registered Office/A	gent and fee are submitted for filing,
Please return all corres	pondence concorning this matter to	the following:
<del>,</del>	Name of Conta	ct Person
_	Firm/Com	pany
	Address	
<del></del>	City/State and 2	Lip Code
	vinette_bernard@m	ednax.com
B-n	nail address: (to be used for futu	re annual report notification)
i di alianti da i sata	41. ()	
or further information	concerning this matter, please call	:
Name of	Contact Person	at () Area Code & Daytime Telephone Number
		•
nclosed is a \$35,00 ch	eck made payable to the Departmen	nt of State.
	Muiling Address:	Street Address: Amendment Section
	Amendment Section	Amendment Section Division of Corporations
	Division of Corporations P.O. Box 6327	Clifton Building
	Tallahassee, FL 32314	2661 Executive Center Circle
	र राज्यस्थारम्बद्धां व <b>व व व</b> वा च वा व व	Tallahassee, FL 32301

CR2E045 (R/05)

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the statement of co	e provisions of sections 607.0 hange is submitted for a corpo	1502, 617.0502, 607.15 Tration organized unde	508, or 617.1508, Florida er the laws of the State of	Statutes, this Florida	
in on	der to change its registered of	fice or registered agen	u, or both, in the State of I	Torido.	_
1. The name o	f the corporation: PEDIATRD	CHARITABLE FUNI	O, INC.		
	al office address; 1301 CONC				
3. The mailing	uddress (if different):				
4. Date of inco	rporation/qualification:	6/30/1998 Doo	cument number:	N98000003827	
5. The name ar Florida Depa	nd street address of the current artment of State: (If resigned,	t registered agent and r enter resigned)	registered office on file wi	=	<u>.</u>
	CORPORATE CREATION	s network, inc.		_ [	833
	11380 PROSPERITY FARM	IS RD., #221B		· •	<b>က</b>
	PALM BEACH GARDENS	FL 33410	`•	- _	Ħ
6. The name an (if changed):	d street address of the new re	gistered agent (if chan	ged) and /or registered off	ice	AH 10: 09
	CT Corporation System			_	
	c/o C T Corporation System,	1200 South Pins Island	Road		
		P.O. Box NOT acceptable		•	
	Plantation, Florida 33324	······································	,	-	
	ess of its registered office ar I be identical.				nt,
Such change was authorized by t	as authorized by resolution on board, or the corporation	luly adopted by its bo has been notified in v	oard of directors or by an writing of the change.	officer so	
haan	ne or un orneer or oneeror	<u>L</u>	Madonna Cuddihy, Vice I		
			Printed or typed hame and in		_
	the appointment as register to comply with the provision of I am familiar with and ac- ing filed merely to reflect a c s been notified in writing of i	ed agent and agree to s of all statutes relati sept the bolligation of hauge in the register this change.	n act in this capacity, ive to the proper and commy position as registered and office address, I hereby	plete performan lagent. Or, if to y confirm that to	ice his he
Ву: С.Т.	Corporation System Nultura (NON)		2/1/2011		
~	nature of Regulered Agent	<del></del>	Date		-
	half of an entity: Barbera A. Burke pecial Assistant Secretary				
	yped or Printed Name				
	# 4 w T	TI INC PER. 016 M			

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE
MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314
CR2E045 (8/05)