

**N98000003817**  
**TRANSMITTAL LETTER**

Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

SUBJECT: TREASURE COAST CHAPTER OF THE FLORIDA ASSOCIATION OF  
MORTGAGE BROKERS, INC.

800002528158-7  
-05/19/98-01007-005  
\*\*\*122.50 \*\*\*122.50

Enclosed are an original and one (1) copy of the articles of incorporation and our check  
for \$ \_\_\_\_\_

FROM:

Thomas J. Perri  
Name (printed or typed)  
665 St. Whitmore Dr.  
Address  
Port St. Lucie, FL 34984  
City, State, Zipcode  
( )  
TELEPHONE NUMBER

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 JUN 30 AM 9:49

Note: Please provide the original and one copy of the Articles.

~~W98-11851~~  
~~6-30~~  
~~5-26~~  
WS



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

May 26, 1998

THOMAS J. PERRI  
665 SE WHITMORE DR.  
PORT ST. LUCIE, FL 34984

SUBJECT: TREASURE COAST CHAPTER OF THE FLORIDA ASSOCIATION  
OF MORTGAGE BROKERS, INC.  
Ref. Number: W98000011851

We have received your document for TREASURE COAST CHAPTER OF THE FLORIDA ASSOCIATION OF MORTGAGE BROKERS, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must sign accepting the designation.

The effective date is not acceptable since it is not within five working days of the date of receipt.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6995.

Wanda Sampson  
Document Specialist

Letter Number: 298A00029191

## ARTICLES OF INCORPORATION

The undersigned, acting as incorporator(s) of a corporation pursuant to Chapter 617, Florida Statutes adopt(s) the following articles of incorporation for such corporation.

### ARTICLE I

The name of the corporation is:

TREASURE COAST CHAPTER OF THE FLORIDA ASSOCIATION OF MORTGAGE BROKERS, INC.

and the initial principal address of the corporation is:

759 S. Federal Hwy. Suite 215, Stuart, Fl. 34994

### ARTICLE II

The period of duration of this corporation is PERPETUAL unless dissolved according to law, corporate existence shall commence upon 6/18/98.

### ARTICLE III

The purpose for which the corporation is organized are:

SEE ATTACHMENT A

### ARTICLE IV

The qualifications for members and the manner of their admission are:

SEE ATTACHMENT B

### ARTICLE V

The street address and city of the initial registered office of the corporation is:

1282 Paul Russell Road, Tallahassee, Florida 32301

and the name of the registered agent at such address is:

Mrs. Lorene M. Bridges

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## ARTICLE VI

The number of the officers constituting the initial board of Directors of the corporation is 5, and the names and addresses of the persons who are to serve as the initial directors are: (Not Less than three)

### NAME

### ADDRESS

Thomas J. Perri	665 SE Whitmore Dr., Port St. Lucie, Fl. 34984
<del>Michelle D. Bundy</del>	<del>615 SW St. Lucie Cres., Stuart, Fl. 34994</del>
Rolland Belkin	1415 SW Bluebird Cove, Port St. Lucie, Fl. 34986
Charles E. Mendinhall	46 N. River Rd., Stuart, Fl. 34996
Rene' L. Sipple	1815 SW Lofgren Ave., Port St. Lucie, Fl. 34984

## ARTICLE VII

This corporation is organized under a non-stock basis.

## ARTICLE VIII

In the event of dissolution, the residual assets of the organization will be turned over to one or more organizations which themselves are exempt as organizations described in Sections 501 (c)(3) and 170(c)(2) of the Internal Revenue Code of 1954 or corresponding sections of any prior or future law, or to the Federal, State or local government for exclusive public purpose.

## ARTICLE IX

The name and address of each incorporator is:

### NAME

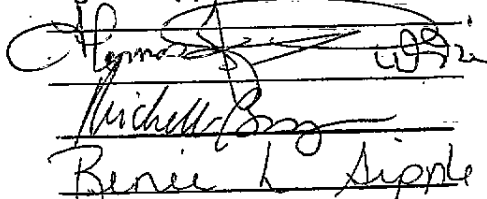
### ADDRESS

same

Dated the 18 Day of JUNE, 19 98

IN WITNESS WHEREOF, the undersigned being the incorporator(s) of this corporation have executed these Articles of Incorporation.

Signature(s) of Incorporator(s)

  
Thomas J. Perri  
Michelle D. Bundy  
Rene' L. Sipple

STATE OF FLORIDA

COUNTY OF Martin

Before the undersigned authority, personally appeared:

Thomas J. Perri  
Reverie L. Sipple  
Michelle D. Boney

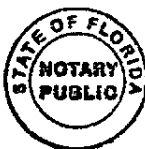
who are personally known to me who executed the foregoing Articles of Incorporation and acknowledged before me, according to law that they made and subscribed the same for the purposes therein mentioned and set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this  
13<sup>th</sup> day of JUNE, 1998.

Ronald I. Belkin  
NOTARY PUBLIC

My Commission expires:

1/23/00



RONALD I BELKIN  
My Comm Exp. 1/23/00  
Bonded By Service Ins  
No. CC526743

☒ Personally Known ☐ Other I.D.

## ARTICLE III

### PURPOSES

The purpose of this Association shall be:

1. To promote the common business interest of those engaged in the mortgage brokerage industry.
2. To promote cooperative business transactions among its members.
3. To provide a forum for the effective exchange of mortgage brokering knowledge, trends, ideas and innovations.
4. To promote and enhance the image of the mortgage brokerage profession throughout the Northwest area of Florida and the State of Florida.
5. To foster a broader understanding and acceptance of professional mortgage brokering as a source of alternative financing.
6. To protect the mortgage brokerage industry and public through legislative actions.
7. To promote the highest standards of professional mortgage brokering ethics.
8. To promote a cooperative liaison with other related professional groups.
9. To do any and all things that are lawful and appropriate in the furtherance of these purposes.

ATTACHMENT A

## MEMBERSHIP

### Section 1. Classes of Membership and Qualifications

- A. Professional Membership - individuals licensed as a mortgage broker by the State of Florida may apply for Professional membership.
- B. Affiliate Membership - Individuals or a designated representative of institutions engaged in related fields who are not licensed as mortgage brokers by the State of Florida may apply for Affiliate membership.
- C. Honorary Membership - Honorary membership may be awarded by the Board of Directors to individuals for meritorious and distinguished services to the mortgage brokering profession or to the Association.

ATTACHMENT B

CERTIFICATE OF DESIGNATION  
REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of Sections 607.0501 or 617.0501, Florida Statutes, the undersigned Corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The name of the corporation is: TREASURE COAST CHAPTER OF  
THE FLORIDA ASSOCIATION OF MORTGAGE BROKERS, INC.
2. The name and address of the registered agent and office is:

KAREN J WORDELL-SMITH  
c/o Florida Association of Mortgage Brokers  
1292 Cedar Center Dr  
Tallahassee FL 32301

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

SIGNATURE  
DATE

Karen J Wardell-Smith  
6/19/98

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