

**2006 NOT-FOR-PROFIT CORPORATION
ANNUAL REPORT (AR)**

FILED

**Mar 10, 2006 8:00 am
Secretary of State**

02-22-2006 90014 006 ****61.25

| | | |
|------------------------------------------------|--|-----------------------------------------------------------------------------------|
| DOCUMENT # N98000003595 | |  |
| 1. Entity Name DEMARCO MINISTRY INC. | | |

| | |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| Principal Place of Business 1505 PAGE AVE. APT 01 ORLANDO FL 32806 | Mailing Address 1505 PAGE AVE. APT 01 ORLANDO FL 32806 |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------|

| | | |
|--------------------------------|---------------------|-----|
| 2. Principal Place of Business | 3. Mailing Address | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | |
| City & State | City & State | |
| Zip | Country | Zip |

| | |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| 6. Name and Address of Current Registered Agent RANGEL, SOLEDAD V PO BOX 568 304 2121 S. FERN CREEK AVE ORLANDO FL 32806 | 7. Name and Address of New Registered Agent |
| Name _____ | |
| Street Address (P.O. Box Number is Not Acceptable) _____ | |
| City _____ Zip Code FL _____ | |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when changing) DATE

| | | |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| FILE NOW. FEE IS \$61.25 Due By May 1, 2006 | 8. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees | Make Check Payable to Florida Department of State |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|

| | | | |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------|
| 10. OFFICERS AND DIRECTORS | | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | DP DEMARCO, PAT 1505 PAGE AVE. ORLANDO FL 32806 | TITLE NAME STREET ADDRESS CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VP RANGEL, SOLEDAD V 2121 SOUTH FERN CREEK AVE ORLANDO FL 32806 | TITLE NAME STREET ADDRESS CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | ST GAGNE, RUSSELL 2420 SOUTH SHINE ST ORLANDO FL 32806 | TITLE NAME STREET ADDRESS CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | AST GAGNE, LOUISE 2420 SOUTH SHINE ST ORLANDO FL 32806 | TITLE NAME STREET ADDRESS CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | S OSCARSON, GREG 2320 SOUTH BROWN ST ORLANDO FL 32806 | TITLE NAME STREET ADDRESS CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | TITLE NAME STREET ADDRESS CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: 

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #



ATTACHMENT

66004557

FLORIDA DEPARTMENT OF STATE
Division of Corporations

February 24, 2006

MAGDALENA GARDENS CONDOMINIUM ASSOCIATION, INC.
1625 NORTH COMMERCE PARKWAY
SUITE 315
WESTON, FL 33326

Subject: **MAGDALENA GARDENS CONDOMINIUM ASSOCIATION, INC.**

Reference Number: **N05000003953**

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$61.25; however, the report has not been filed and a copy is being returned for the following correction(s):

The annual report/uniform business report must be signed by an officer or director of the corporation.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/MH
ANNUAL REPORTS SECTION