

FILED

Sep 08, 2003 8:00 am
Secretary of State


08-15-2003 90087 019 ****61.25

2003 NOT-FOR-PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)

8

DOCUMENT # N98000003511

1. Entity Name
THE GREATER LAKELAND AREA GARDENING CLUB, INC.



55056067

Principal Place of Business Mailing Address

~~5112 BISMARKE DRIVE~~ NO 5112 BISMARKE DRIVE NO
LAKELAND FL 33813 LAKELAND FL 33813

4226 LAKE HANCOCK ROAD
LAKELAND, FL. 33813

2. Principal Place of Business 3. Mailing Address

4226 LAKE HANCOCK RD

Suite, Apt. #, etc. Suite, Apt. #, etc.

City & State City & State

LAKELAND, FLORIDA

Zip Country Zip Country

33813 USA



CHECK HERE IF MAKING CHANGES

6. Name and Address of Current Registered Agent

4. FEI Number 59-3514264 Applied For Not Applicable

5. Certificate of Status Desired \$8.75 Additional Fee Required

WILSON, CAROLYN
~~5112 BISMARKE DRIVE~~ 4226 LAKE HANCOCK RD
~~LAKELAND FL 33813~~ LAKELAND, FL 33813

7. Name and Address of New Registered Agent

Name _____
Street Address (P.O. Box Number is Not Acceptable) _____
City FL Zip Code _____

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the responsibility of registered agent.

THE GREATER LAKELAND AREA GARDENING CLUB IS NO LONGER ACCEPTING OR ASKING FOR FUNDING FROM THE PUBLIC.

SIGNATURE Carolyn M. Wilson, Secretary DATE 8-12-03

IT IS SELF-SUPPORTING

FILE NOW: FEE IS \$61.25
After September 10, 2003, min will be \$236.25

9. Election Campaign Financing Trust Fund Contribution. \$5.00 May Be Added to Fees

Make Check Payable to Florida Department of State

10. OFFICERS AND DIRECTORS

TITLE	VPD - PRESIDENT	<input type="checkbox"/> Delete
NAME	BRAFFORD, MARK	
STREET ADDRESS	4620 VALLEY VIEW DR. W.	
CITY-ST-ZIP	LAKELAND, FL 33813	
TITLE	PD	<input checked="" type="checkbox"/> Delete
NAME	BATSON, BETH	
STREET ADDRESS	5112 DISMUKE DR	
CITY-ST-ZIP	LAKELAND FL 33813	
TITLE	2VP	<input checked="" type="checkbox"/> Delete
NAME	DIXON, JOE	
STREET ADDRESS	4030 VALLEVEVE DRIVE N	
CITY-ST-ZIP	LAKELAND FL 33813	
TITLE	TD	<input checked="" type="checkbox"/> Delete
NAME	DIXON, JOE	
STREET ADDRESS	5112 DISMUKE DR	
CITY-ST-ZIP	LAKELAND FL 33813	
TITLE	S	<input checked="" type="checkbox"/> Delete
NAME	ALVERSON, LILY	
STREET ADDRESS	1514 WARREN AVENUE	
CITY-ST-ZIP	LAKELAND FL 33802-0262	
TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	LINDA VALENCIA	
STREET ADDRESS	1438 HOLLY RD.	
CITY-ST-ZIP	LAKELAND, FL 33801	1st V.P.
TITLE		<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	KIMBERLEY BAILEY	
STREET ADDRESS	1475 WOODLAKE DR. # 259	
CITY-ST-ZIP	LAKELAND, FL 33813	2nd V.P.
TITLE		<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	RAY SPRINGER	
STREET ADDRESS	7 CC STREET	
CITY-ST-ZIP	LAKELAND, FL 33815-4215	TREAS.
TITLE		<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	CARDLYN WILSON	
STREET ADDRESS	4226 LAKE HANCOCK RD	
CITY-ST-ZIP	LAKELAND, FL 33813	SEC.
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: SIGNATURE REQUIRED Mark C. Brafford 9/1/2003 (863) 648-0021

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E037 (4/03)



Attachment

FLORIDA DEPARTMENT OF STATE
Glenda E. Hood
Secretary of State

August 19, 2003

55054067

THE GREATER LAKELAND AREA GARDENING CLUB, INC.
4226 LAKE HANCOCK ROAD
LAKELAND, FL 33813 US

Subject: THE GREATER LAKELAND AREA GARDENING CLUB, INC.

Reference Number: N98000003511

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$61.25; however, the report **has not been filed** and a copy is being returned for the following correction(s):

The annual report/uniform business report must be signed by an officer or director of the corporation.

TO AVOID THE ADMINISTRATIVE DISSOLUTION/REVOCAION, PLEASE RETURN THE CORRECTED REPORT TO: DIVISION OF CORPORATIONS, P.O. BOX 1500, TALLAHASSEE, FLORIDA 32302-1500 WITHIN 30 DAYS OF THE DATE OF THIS LETTER.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/gs
ANNUAL REPORTS SECTION

Copy is signed by Club President Mark Bradford