

N98000003428

TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

700002543727--1  
-06/02/98--01026--001  
\*\*\*\*131.25 \*\*\*\*131.25

SUBJECT: Seeing America  
(Proposed corporate name - must include suffix)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate

☐ \$122.50  
Filing Fee  
& Certified Copy

☒ \$131.25  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FILED  
SECRETARY OF CORPORATIONS  
DIVISION OF CORPORATIONS  
98 JUN 12 AM 8:02

FROM: Adam Cherry  
Name (Printed or typed)

3801 N University Dr. Suite 311  
Address

Sunrise, FL 33351  
City, State & Zip

(954) 572-5488  
Daytime Telephone number

W98-12684

NOTE: Please provide the original and one copy of the articles.

500  
6/12



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

June 5, 1998

ADAM CHERRY  
3801 N. UNIVERSITY DR., STE. 311  
SUNRISE, FL 33351

SUBJECT: SEEING AMERICA  
Ref. Number: W98000013017

We have received your document for SEEING AMERICA and your check(s) totaling \$131.25. However, the enclosed document has not been filed and is being returned for the following correction(s):

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with an address and telephone number where you can be reached during working hours.

The name of the corporation must contain a corporate suffix. This suffix may be: CORPORATION, CORP., INCORPORATED, or INC. Sections 617.0401(1)(a) and 617.1506(1), Florida Statutes, prohibits the use of the word COMPANY or CO. in the name of a non-profit corporation.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6924.

Sharon Tala  
Document Specialist Supervisor

Letter Number: 898A00032025

# ARTICLES OF INCORPORATION

The undersigned incorporator, for the purpose of forming a corporation under the Florida Not for Profit Corporation Act, hereby adopt(s) the following Articles of Incorporation:

## ARTICLE I NAME

The name of the corporation shall be:

Seeing America, Inc.

## ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

3801 N. University Dr. Suite #311  
Sunrise, FL 33351

## ARTICLE III PURPOSE(S)

The specific purpose(s) for which the corporation is organized is(are):

The Corporation is organized for enhancing the learning potential and overall development of a child through comprehensive early intervention eye care.

## ARTICLE IV MANNER OF ELECTION OF DIRECTORS

The manner in which the directors are elected or appointed is:

The Directors will be appointed during official Board of Directors meetings in accordance with corporation Bylaws.

## ARTICLE V INITIAL REGISTERED AGENT AND STREET ADDRESS


The name and Florida street address of the initial registered agent are:

Kim Woodruff  
3801 N. University Dr. Suite #311  
Sunrise, FL 33351

## ARTICLE VI INCORPORATOR

The name and address of the Incorporator to these Articles of Incorporation are:

Kim Woodruff  
1272 NW 108th Ave  
Plantation, FL 33322

  
\_\_\_\_\_  
Signature/Incorporator  
Registered Agent

5/29/98

\_\_\_\_\_  
Date

(An additional article must be added if an effective date is requested.)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

FILED  
SECRETARY OF CORPORATIONS  
DIVISION OF CORPORATIONS  
JUN 12 AM 8:02 '98