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Florida Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

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-06/05/98--01048--001  
\*\*\*\*122.50 \*\*\*\*122.50

Re: Magnetic Energy, Inc.

Dear Sir/Madam:

Enclosed please find the Articles of Incorporation for the above- referenced corporation, which are to be filed with the Florida Department of State. I have also enclosed a check in the amount of \$122.50 to cover the cost of having this document filed. Once it has been filed, please issue a certified copy of the Articles of Incorporation and return it to me in the enclosed self-addressed, stamped envelope.

Thank you in advance for your cooperation and prompt attention to this matter and should you have any questions please do not hesitate to call me.

Sincerely yours,

  
Morris Katz

MK/ag  
Enclosures  
cc: Jamie Levin

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
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ARTICLES OF INCORPORATION

-of-

MAGNETIC ENERGY, INC.

A FLORIDA NONPROFIT CORPORATION

I, the undersigned, in order to form a nonprofit corporation under and pursuant to the Laws of the State of Florida for the purpose set forth below, hereby subscribes to these Articles of Incorporation.

ARTICLE I

The name of this corporation shall be:

MAGNETIC ENERGY, INC.

ARTICLE II

The corporation organized herein is hereby created for the purpose of forming a dance company that provides disabled dancers a forum in which to perform and any other lawful purpose not for pecuniary profit.

ARTICLE III

The existence of this corporation shall be perpetual.

ARTICLE IV

The principal office of the corporation shall be located  
at:

21850 S. W. 103 Court  
Apartment No. 209  
Miami, Florida 33190

ARTICLE V

The Board of Directors of this corporation shall consist of not less than one and not more than five members.

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## ARTICLE VI

The names and addresses of the first Board of Directors who shall hold office for the first year of the corporation's existence, or until their successors shall have been elected and qualified as set forth in the Corporate By-Laws, are as follows:

Jamie Levin  
21850 S. W. 103 Court  
Apartment No. 204  
Miami, Florida 33190

Marjorie Burnett  
21850 S.W. 103 Court  
Apartment No. 301  
Miami, Florida 33190

Bonnie Malcolm  
21850 S. W. 103 Court  
Apartment No. 209  
Miami, Florida 33190

Adam Eckstat  
21850 S.W. 103 Court  
Apartment No. 202  
Miami, Florida 33190

## ARTICLE VII

The registered agent and registered office of this corporation are as follows:

Jamie Levin  
21850 S. W. 103 Court  
Apartment No. 204  
Miami, Florida 33190

## ARTICLE VIII

The names and addresses of the incorporators are:

Jamie Levin  
21850 S. W. 103 Court  
Apartment No. 204  
Miami, Florida 33190

Marjorie Burnett  
21850 S.W. 103 Court  
Apartment No. 301  
Miami, Florida 33190

Bonnie Malcolm  
21850 S. W. 103 Court  
Apartment No. 209  
Miami, Florida 33190

Adam Eckstat  
21850 S.W. 103 Court  
Apartment No. 202  
Miami, Florida 33190

## ARTICLE IX

The officers of the corporation until the first meeting of the corporation's Board of Directors, or until successors are elected as set forth in the Corporate By-Laws, shall be:

Jamie Levin, President-Treasurer

Bonnie Malcolm, Secretary

Marjorie Burnett, Vice-President

Adam Eckstat, Vice-President

ARTICLE X

The name and address of the subscriber to these Articles of Incorporation is as follows:

Jamie Levin  
21850 S. W. 103 Court  
Apartment No. 204  
Miami, Florida 33190

IN WITNESS WHEREOF, I have hereunto made, subscribed and acknowledged these Articles of Incorporation this 1<sup>st</sup> day of June, 1998.

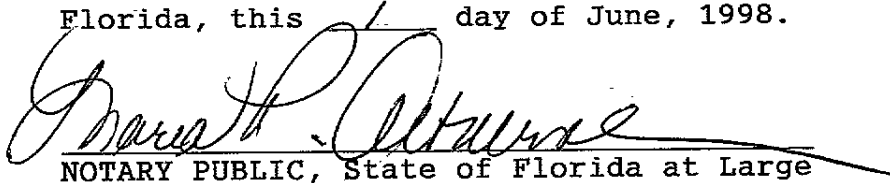
  
JAMIE LEVIN



STATE OF FLORIDA            )  
                                      ) SS.  
COUNTY OF DADE            )

I HEREBY CERTIFY that on this day appeared JAMIE LEVIN personally known to me to be the same described in and who executed these Articles of Incorporation or who produced a Florida Drivers License as identification, and after taking an oath she acknowledged the Articles to be the act and deed of the subscriber, and that the facts set forth therein are true.

WITNESS MY HAND and official seal at Miami, Dade County, Florida, this        day of June, 1998.

  
NOTARY PUBLIC, State of Florida at Large

My commission expires:

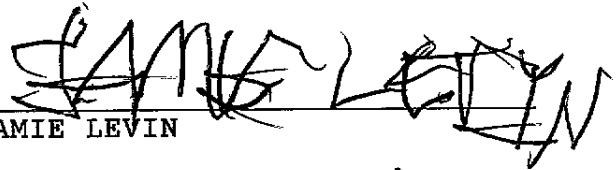



Maria P. Albuerno  
MY COMMISSION # CC559517 EXPIRES  
June 5, 2000  
BONDED THRU TROY FAIN INSURANCE, INC.

ACKNOWLEDGMENT AND CONSENT OF REGISTERED AGENT

Having been appointed the initial Registered Agent to accept service of process for the corporation known as MAGNETIC ENERGY, INC., at the initial registered office designated in the foregoing Articles of Incorporation, I hereby accept such status and consent to act in this capacity and agree to comply with all the requirements of the law pertaining thereto.

Dated this 1<sup>st</sup> day of June, 1998.

  
JAMIE LEVIN  


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