

# N 98000003288

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

500002531335--9  
-05/21/98-01028-019  
\*\*\*\*131.25 \*\*\*\*131.25

SUBJECT: SS Atc Scholarship for Women, Inc.  
(Proposed corporate name - must include suffix)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate

☐ \$122.50  
Filing Fee  
& Certified Copy

☒ \$131.25  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Ruth Marlin  
Name (Printed or typed)

2501 S. Ocean Dr. #12  
Address

Hollywood, FL 33019  
City, State & Zip

954-929-4023  
Daytime Telephone number

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

98 JUN -8 PM 1:45

FILED

NOTE: Please provide the original and one copy of the articles.

T3  
6/8



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham  
Secretary of State

May 28, 1998

RUTH MARLIN  
2501 S. OCEAN DR. #1207  
HOLLYWOOD, FL 33019

SUBJECT: SS ATC SCHOLARSHIP FOR WOMEN, INC.  
Ref. Number: W98000012147

We have received your document for SS ATC SCHOLARSHIP FOR WOMEN, INC. and your check(s) totaling \$131.25. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0803, Florida Statutes, requires that the board of directors never have fewer than three directors.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6927.

Tracy Smith  
Document Specialist

Letter Number: 998A00029913

## Articles of Incorporation

The undersigned incorporators, for the purposes of forming a corporation under the Florida Not for Profit Corporation Act, hereby adopt the following Articles of Incorporation:

### Article I Name

The name of the corporation shall be: The SS ATC Scholarship for Women, Inc.

### Article II Principle Office

The principle place of business and mailing address of the corporation shall be:  
2501 South Ocean Drive, #1207  
Hollywood, FL 33019

### Article III Purpose

The specific purpose for which the corporation is organized is:  
To provide scholarships to students enrolled in certificate of degree programs in Air Traffic Control at colleges or universities recognized by the Federal Aviation Administration.

### Article IV Manner of Election of Directors

The manner in which the directors are elected or appointed is:  
The corporation shall have two (3) directors elected by a majority vote of all eligible contributors. Any individual contributing a minimum of \$1000.00 per year to the corporation shall be eligible to vote for directors of the corporation.

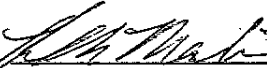
### Article V Initial Registered Agent and Street Address

The name and Florida street address of the initial registered agent are:  
Ruth E. Marlin  
2501 South Ocean Drive, #1207  
Hollywood, FL 33019

### Article VI Incorporator

The names and addresses of the Incorporators to these Articles of Incorporation are:

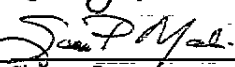
Ruth E. Marlin	Abigail Smith	Scott P. Marlin
2501 South Ocean Drive, #1207	39 SE 3rd Place	2501 South Ocean Drive #1207
Hollywood, FL 33019	Dania, FL 33004	Hollywood, FL 33019

  
\_\_\_\_\_  
Signature/Incorporator

6/5/98  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

6/5/98  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

6/5/98  
\_\_\_\_\_  
Date

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment of registered agent and agree to act in this capacity, I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am, familiar with and accept the obligations of my position as registered agent.

  
\_\_\_\_\_  
Signature/Registered Agent

6/5/98  
\_\_\_\_\_  
Date

FILED  
98 JUN -8 PM 1:46  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA