

FILED
Aug 25, 1999 8:00 am
Secretary of State

08-25-1999 90005 003 ****61.50

NONPROFIT CORPORATION ANNUAL REPORT 1999		 FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS	
DOCUMENT # N98000003272 ✓			
1. Corporation Name NORTH FLORIDA/ALABAMA CHAPTER, PUBLIC RISK AND INSURANCE MANAGEMENT ASSOCIATION, INC. (PRIMA)			
Principal Place of Business 180 GOVERNMENTAL CENTER PENSACOLA FL 32501		Mailing Address 180 GOVERNMENTAL CENTER PENSACOLA FL 32501	



2. Principal Place of Business		2a. Mailing Address		3. Date Incorporated or Qualified	
21		26 1625 Alwood Drive		06/04/1998	
Suite, Apt. #, etc.		Suite, Apt. #, etc.		4. FEI Number	
22		27		59-3506764	
City & State		City & State		5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required	
23		28 Pensacola, FL		6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees	
Zip		Zip		Country	
24		29 32514		30 USA	

9. Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent			
JONES, GARY E 180 GOVERNMENTAL CENTER PENSACOLA FL 32501				81 Name Bruce W. Trahan			
				82 Street Address (P.O. Box Number is Not Acceptable) 180 Governmental Center			
				83 P			
				84 City Pensacola FL 85 Zip Code 32501			

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE *[Signature]* DATE **8/20/99**

(NOTE: Registered Agent signature required when reinstating)

12. OFFICERS AND DIRECTORS				13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12			
TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	1.1 TITLE	1.2 NAME	1.3 STREET ADDRESS	1.4 CITY-ST-ZIP
D	President	Dr. Benjamin F. Finley Jr.	100 College Blvd.	D	President	Richard C. McCool	ONE ENERGY PLACE
		Pensacola, Florida 32504				Pensacola, Florida 32520-0223	
P	VP	Richard C. McCool	ONE ENERGY PLACE	P	AL Holtschuh	601 North Pearl	Crestview, Florida 32536
		Pensacola, Florida 32520				Secretary/Treasurer	
P	Secretary/Treasurer	Gary Jones	180 Governmental Center	P	Secretary/Treasurer	Bruce W. Trahan	180 Governmental Center
		Pensacola, FL 32501				Pensacola, FL 32501	
TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	4.1 TITLE	4.2 NAME	4.3 STREET ADDRESS	4.4 CITY-ST-ZIP
TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	5.1 TITLE	5.2 NAME	5.3 STREET ADDRESS	5.4 CITY-ST-ZIP
TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	6.1 TITLE	6.2 NAME	6.3 STREET ADDRESS	6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or its receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *[Signature]* **REQUIRED**

8/20/99 (850) 444-6279

CR2E037 (5/99)