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NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N98000003193

THE AWARE PROGRAM, INC.

Principal Place of Business

2. Principal Place of Business

Mailing Address

2a. Mailing Address

26

6073 WEST IRLO BRONSON MEMORIAL HWY KISSIMMEE FL 34747

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FILED Mar 01, 1999 8:00 am § Secretary of State

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3. Date Incorporated or Qualifed

06/02/1998

| 21 | | 26 | | | 00/02/1990 | | | |
|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------|---------------|---------------|-------------------|
| Suite, Apt. # | etc. | Suite, Apt. #, etc. | | | 4. FEI Number | | Apr | lied.For |
| _ ` ` ' | | 27 | | | 59-3515834 | | Not | Applicable |
| City & State | | City & State | | | | | \$8.75 A | dditional |
| _ ` | • | 28 | | | 5. Certifcate of Status Desired | | Fee Rec | uired |
| Zip | Country | Zip | Country | | 6. Election Campaign Financing | | \$5.00 | May Be |
| — | | 29 | 30 | | Trust Fund Contribution | | Added to | • |
| 4 | 9. Name and Address of Curren | | | | 10. Name and Address of New R | Registered A | | |
| | 5. Name and Address of Curren | it ivediatored wholir | 81 | Name | | | | |
| | | | [| } | | | | |
| | AMES R ESQUIRE | | 82 | Street Addr | ress (P.O. Box Number is Not Accepta | able) | | |
| 369 NORT | th New York Avenue, 3RD Fl | LOOR | <u></u> | | | | | |
| WINTER P | PARK FL 32789 | | 83 | | | | | |
| | | | 84 | City | | | 85 Zip C | ode |
| | | | 54 | City | | FL | | |
| 11. Pursuant t | o the provisions of Sections 617.050 | 2 and 617.1508. Florida St | atutes, the abov | e-named corp | poration submits this statement for the | purpose of c | hanging its r | egistered |
| Office of re | pristered agent or both in the State | of Florida. Such change w | as authorized by | the corporation | on's board of directors. I hereby accep | ot the appoin | tment as reg | istered |
| agent. I ar | n familiar with, and accept the obliga | tions of, Section 617.0503. | , Florida Statutes | š. | | | | |
| SIGNATURE | | | | | | DATE | | |
| | Signature, typed or printed name of registered ager | | NOTE: Registered Ager | nt signature require | ADDITIONS/CHANGES TO OF | | DIRECTOR | 2S IN 12 |
| 12. | | D DIRECTORS | 13. | | ADDITIONS/CHANGES TO OT | TICENO AIVE | Change | Addition |
| TITLE | D | ☐ DELETI | | | | | □ ouringo | |
| NAME | LARSON, RANDALL | | 1.2 NAME | 1 | | | | |
| STREET ADDRESS | 1651 SOUTH NARCOOSSEE F | ROAD | 1.3 STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | ST. CLOUD FL 34776 | | 1.4 CITY-S | iT-ZIP | | | | |
| TITLE | D | ☐ DELETE | E 2.1 ππ.Ε | | | | Change | Addition Addition |
| NAME | LARSON, GARY | | 2.2 NAME | | | | | |
| STREET ADDRESS | 7120 LAKEVILLE ROAD | | 23 STREE | TADDRESS | | | | |
| | ORLANDO FL 32818 | | 2.4 CITY-5 | | <u> </u> | | _ | |
| CITY-ST-ZIP- | D | DELETI | | 31-24 | | | ☐ Change | Addition |
| TITLE | - | □ peet. | 3.2 NAME | | | | | |
| NAME | PRATT, JAMES R | | | - I - | • | | | |
| | APPA CLEA ALICENTIC | | | | | | | |
| STREET ADDRESS | 1550 ELM AVENUE | | 3.3 STREE | T ADDRESS | • | | | |
| STREET ADDRESS CITY-ST-ZIP | 1550 ELM AVENUE WINTER PARK FL 32789 | | 3.3 STREE 3.4, CITY-5 | | | | | - Addition |
| | | ☐ DELET | 3.3 STREE 3.4, CITY-5 | | | | Change | Addition |
| CITY-ST-ZIP | | ☐ DELET | 3.3 STREE 3.4, CITY-5 | ST-ZIP | | | Change | Addition |
| CITY-ST-ZIP TITLE | | □ DELET | 3.3 STREE 3.4, CITY-5 E 4.1 TITLE 4.2 NAME | ST-ZIP | | | Change | ☐ Addition |
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indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as it made under oath, that if an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

REQUIRED

1.27.99 (407)647-4455