

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N98000003127

FILED  
Jan 14, 2010  
Secretary of State

**Entity Name:** NATURE COAST UNITARIAN UNIVERSALISTS, INC.

**Current Principal Place of Business:**

7633 N. FLORIDA AVE.  
CITRUS SPRINGS, FL 34434

**New Principal Place of Business:**

**Current Mailing Address:**

3855 N. GRAPEFERN WAY  
C/O WILLIAM CHESS  
BEVERLY HILLS, FL 34465

**New Mailing Address:**

**FEI Number:** 59-3508824      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

CHESS, WILLIAM B TREAS.  
3855 N. GRAPEFERN WAY  
BEVERLY HILLS, FL 34465      US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** TRES  
**Name:** CHESS, WILLIAM B  
**Address:** 3855 N. GRAPEFERN WAY  
**City-St-Zip:** BEVERLY HILLS, FL 34465 US

**Title:** PRES  
**Name:** COLE, RODNEY PRES  
**Address:** 3410 N. TAMARISK AVE.  
**City-St-Zip:** BEVERLY HILLS, FL 34465 US

**Title:** VP  
**Name:** SMITH, HEDDA  
**Address:** 5417 W. HEATHER RIDGE PATH  
**City-St-Zip:** LECANTO, FL 34461 US

**Title:** CLRK  
**Name:** JONES, ART  
**Address:** 560 N.14TH PL.  
**City-St-Zip:** CRYSTAL RIVER, FL 34428 US

**Title:** DIR  
**Name:** BURNETT, JOAN  
**Address:** 200 S. DESOTO ST.  
**City-St-Zip:** BEVERLY HILLS, FL 34465

**Title:** DIR  
**Name:** O'CONNELL, RAY  
**Address:** 7 N. MELBOURNE ST.  
**City-St-Zip:** BEVERLY HILLS, FL 34465 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: WILLIAM B. CHESS

TRES

01/14/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date