


2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED
Feb 02, 2004 08:00 AM
Secretary of State

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| DOCUMENT # N98000003118 |  |
| 1. Entity Name VISION OF HARVEST MINISTRIES, INC. | |

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| Principal Place of Business 3684 NORTHWEST 32ND STREET LAUDERDALE LAKES, FL 33309 | Mailing Address 3684 NORTHWEST 32ND STREET LAUDERDALE LAKES, FL 33309 |
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01282004 No Chg-NP CR2E037 (10/03)

DO NOT WRITE IN THIS SPACE

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| 4. FEI Number 65-0844716 | Applied For <input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required | |

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| 6. Name and Address of Current Registered Agent MORTON, SR., ANTHONY L PASTOR 3684 NORTHWEST 32ND STREET LAUDERDALE LAKES, FL 33309 |
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| DO NOT WRITE IN THIS SPACE |
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) **DATE** _____

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| Filing Fee is \$61.25 Due by May 1, 2004 | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees |
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| 10. OFFICERS AND DIRECTORS | |
|----------------------------|----------------------------|
| TITLE | PD |
| NAME | MORTON, SR., ANTHONY L |
| STREET ADDRESS | 3684 NORTHWEST 32ND STREET |
| CITY-ST-ZIP | LAUDERDALE LAKES, FL 33309 |
| TITLE | VPD |
| NAME | MORTON, CONNIE L |
| STREET ADDRESS | 3684 NORTHWEST 32ND STREET |
| CITY-ST-ZIP | LAUDERDALE LAKES, FL 33309 |
| TITLE | SD |
| NAME | MURPHY, SONJA |
| STREET ADDRESS | 5215 N.W. 16TH COURT |
| CITY-ST-ZIP | LAUDERHILL, FL 33313 |
| TITLE | TD |
| NAME | GARVIN, CANDIDA |
| STREET ADDRESS | 5613 N.W. 16TH STREET |
| CITY-ST-ZIP | LAUDERHILL, FL 33313 |
| TITLE | D |
| NAME | MORTON, ANTHONY L JR |
| STREET ADDRESS | 3684 NORTHWEST 32ND STREET |
| CITY-ST-ZIP | LAUDERDALE LAKES, FL 33309 |
| TITLE | D |
| NAME | WILLIAMS, CHARMAINE |
| STREET ADDRESS | 3160 N.W. 5TH COURT |
| CITY-ST-ZIP | LAUDERHILL, FL 33311 |

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| <p>U00000028693 02/04/04-80035-023 61.25</p> <p>DO NOT WRITE IN THIS SPACE</p> |
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Anthony L Morton (Pastor)* **1/28/04** **954-485-8386**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #