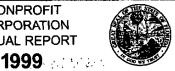
## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # N98000003118

1. Corporation Name

VISIUN	OF HARVEST WINISTRIES, IN	IU.						
Principal Place of Business Mailing Address								
3684 NORTHWEST 32ND STREET 3684 NORTHWEST-32ND;STR					1 (40)(10) 610 (40)(10)(10)(10)(10)(10)(10)	## <b>##</b> ### <b>####</b>	H <b>ar</b> i ( <b>B</b> il ( <b>Bi</b> l	
LAUDERDALE LAKES FL 33309 LAUDERDALE LAKES FL 3330							->-	
		·			<u> </u>	· .		
2. Principal P	pal Place of Business 2a. Mailing Address 26			3. Date Incorporated or Qualifed 06/02/1998				
Suite, Apt.	#etc.	Suite, Apt. #, etc.			4. FEI Number	. A	pplied For	
22		27			65-0844716	N	lot Applicable	
City & Stat	<b>ie</b>	City & State			Certificate of Status Desired		Additional Required	
Zip	Country Zip C			y	6. Election Campaign Financing S5.00 May Be Trust Fund Contribution Added to Fees			
24	9. Name and Address of Current I	<del></del>	50]		10. Name and Address of New Reg			
	- Name and Address of Current	veRisteran whell	81	Name	The state of the state of them the	,		
MORTON, SR., ANTHONY L PASTOR					Address (P.O. Box Number is Not Acceptable)			
3684 NORTHWEST 32ND STREET				<u>.</u>			<del></del>	
LAUDERDALE LAKES FL 33309				83				
			84	City		FL 85 Zip	Code	
11. Pursuant office or a agent. I a	to the provisions of Sections 617.0502 registered agent, or both, in the State of Im familiar with, and accept the obligation	and 617.1508, Florida Statutes Florida. Such change was aut ons of, Section 617.0503, Florid	s, the above thorized by da Statute	e-named corp the corporati	poration submits this statement for the pu on's board of directors. I hereby accept the	rpose of changing to he appointment as r	s registered egistered	
SIGNATURE	Signature, typed or printed name of registered agent a	and title if applicable (NOTE: F	Registered Age	ent signature require	ad when reinstating)	DATE		
12.	OFFICERS AND		13.		ADDITIONS/CHANGES TO OFFICE	ERS AND DIRECT	ORS IN 12	
TITLE	PD	☐ DELETE	1.1 TITLE			Change	☐ Addition	
NAME	MORTON, SR., ANTHONY L		1.2 NAME					
STREET ADDRESS	ATDET	Ţ	1.3 STREE	ET ADDRESS		v-		
CITY-ST-ZIP	LAUDERDALE LAKES FL 33309		1.4 CFTY-	ST-ZiP			· ·	
TITLE	VPD	☐ DELETE	2.1 TITLE			Change	Addition	
NAME	MORTON, CONNIE L		2.2 NAME					
STREET ADDRESS	3684 NORTHWEST 32ND STREE	Ť	2.3 STREE	ETADDRESS		•		
CITY-ST-ZIP	LAUDERDALE LAKES FL 33309		2. 4 CITY-	ST-ZIP				
TITLE	SD	☐ DELETE	3.1 TITLE		• '	Change	Addition	
NAME	MURPHY, SONJA		3.2 NAME	1				
STREET ADDRESS				ET ADDRESS				
CITY-ST-ZIP	LAUDERHILL FL 33313		3.4. CITY-			[ Change	Addition	
TIFLE	TD	☐ DELETE	4.1 TITLE				L. Addition	
NAME	GARVIN, CANDIDA		4. 2 NAME	1			# * . * ·	
STREET ADDRESS		د استان میرود در از در مان اخوال در از در مان در مان در از میرود در از در مان در در از در مان در		ET ADDRESS .		.0		
CITY-ST-ZIP	LAUDERHILL FL 33313	D DELETE	14.4 CITY-			Change	Addition	
TITLE	D	DELETE	5.1 TITLE 5.2 NAME	ŀ		Onlinge	☐ 704100H	
NAME	MORTON, ANTHONY L JR	-	1	ET ADDRESS				
STREET ADDRESS	3684 NORTHWEST 32ND STREE	I	9.3 STRE	ET AUDICESS				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or/supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE: F

CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

LAUDERDALE LAKES FL 33309

WILLIAMS, CHARMAINE ...

3160 N.W. 5TH COURT

LAUDERHILL FL 33311

DELETE

☐ Change

☐ Addition

**FILED** 

**Secretary of State** 

03-22-1999 90037 035 \*\*\*\*61.25

Mar 22, 1999 8:00 am