NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N9800003070

1. Corporation Name

THE JACOB GOLDFARB CHARITABLE FOUNDATION, INC.

Principal Place of Business 1920 SOUTH OCEAN. #18-A HALLANDALE FL 33309

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

22

Mailing Address

2a. Mailing Address

City & State

Suite, Apt. #, etc.

26

27

1920 SOUTH OCEAN. #18-A HALLANDALE FL 33309

FILED Mar 04, 1999 8:00 am Secretary of State

03-04-1999 90108 003 ****61.25

|--|--|--|--|--|

3. Date incorporated or Qualifed

05/29/1998

4. FE Number 65 - 083

| 23 | | 28 | | | | 5. Certificate of Status Desired | Ц . | Fee Req | uired : | |
|--|---|-----------------|------------------|-------------------------|---|--|-------------------------------------|----------------------------|---------------------|--|
| Zip | Country | Zip | | Country | | 6. Election Campaign Financing | | 5.00 M | lav Be | |
| 24 | 25 | 29 | [3 | 10 | | Trust Fund Contribution | 1 1 | Added to | • | |
| .4 | 9. Name and Address of Current | | | | | 10. Name and Address of New R | egistered Agen | nt | | |
| | | * | | 81 | Name | • | | | | |
| CUI DEAD | R IACOR | | | 82 | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| GOLDFARB, JACOB 1920 SOUTH OCEAN, #18-A | | | | " | 83 | | | | | |
| HALLANDALE FL 33309 | | | 83 | | | | | | | |
| | | | 84 | City | | 85 | Zip Co | ode | | |
| | | | | | 1 | | FL | | | |
| office or o | to the provisions of Sections 617.0502 egistered agent, or both, in the State of m familiar with, and accept the obligation | f Florida. Such | i change was aut | norizea by | tne corporati | poration submits this statement for the on's board of directors. I hereby accept | purpose of chan t the appointmen | iging its re nt as regi | ∍gistered stered | |
| SIGNATURE | | | | | | · | | | | |
| · | Signature, typed or printed name of registered agent | | | tegistered Ager | t signature require | ADDITIONS/CHANGES TO OFF | DATE | RECTOR | S IN 12 | |
| 12. | OFFICERS AND | DIRECTORS | ☐ DELETE | 1.1 TITLE | | ADDITIONS/CHANGES TO CIT | | Change | Addition | |
| TITLE | D | | - Deceie | 1 | | | | | | |
| NAME | GOLDFARB, JACOB | | | 1.2 NAME | | | | | | |
| STREET ADDRESS | 1920 SOUTH OCEAN, #18-A | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | HALLANDALE FL 33309 | _ | □ DELETÉ | 1.4 CITY-S 2.1 TITLE | T-ZIP | | | Change | ☐ Addition | |
| TITLE | D | | □ pere ie | | | | | 5.,u.,g. | | |
| NAME | GOLDFARB, MALKA | | | 2.2 NAME | | | | | | |
| STREET ADDRESS | 1920 SOUTH OCEAN, #18-A | | | | ADDRESS | <u>.</u> | | | | |
| CITY-ST-ZIP | HALLANDALE FL 33309 | | O DELETE | 2. 4 CITY-5 | T-ZIP | | | Change | Addition | |
| TITLE | D | | ☐ DELETE | 3.1 TITLE | | | Ц, | Onding 0 | | |
| NAME | GOLDFARB, LIL PERSKY | | | 3.2 NAME | | | | | | |
| STREET ADDRESS | | | | | TADDRESS | | • | | | |
| CITY-ST-ZIP | HALLANDALE FL 33309 | | O DELETE | 3.4. CITY- S | T-ZIP | | — П | Change | Addition | |
| TITLE | | | DELETE | 4.1 TITLE | | | . Ц | Citaligo | | |
| NAME | | | | 4, 2 NAME | | | | | | |
| STREET ADDRESS | | | | 4.3 STREE | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | 4.4 CITY-S | T-ZIP | | | Change | ☐ Addition | |
| TITLE | | | ☐ DELETE | 5.1 TITLE | | | . ا | Change | | |
| NAME | | | | 5.2 NAME | | | | | | |
| STREET ADDRESS | | | | | TADORESS | . • | | | | |
| CITY-ST-ZIP | | | | 5.4 CITY-S | T-ZIP | : | | Change | - Addition | |
| TITLE | | | ☐ DELETE | 6.1 TITLE | | | ٠ اــا ٠ | Change | ☐ Addition | |
| NAME | | | | 6.2 NAME | | | | | | |
| STREET ADDRESS | | | | | TADDRESS | | | | | |
| | 1 | | | 6.4 CITY-S | T. 710 | | | | | |

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address with all other like impowered.

SIGNATURE:

SIGNATURE KEQUIRED
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2-20-99

0aytime Phone #

82E037 (11/98)

Applied For

\$8.75 Additional

Not Applicable