# N98000003049

# TRANSMITTAL LETTER

Department of State **Division of Corporations** P. O. Box 6327 Tallahassee, FL 32314

200002534642--8 -05/26/98--01025--012 \*\*\*\*131.25 \*\*\*\*131.25

SUBJECT: SOUTH FLORIDA CHAPTER OF THE ASSOCIATION OF

(Proposed corporate name - must include suffix) JEWISH LIBRARIES, INC.

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

\$70.00 Filing Fee

**□ \$78.75** Filing Fee & Certificate \$122.50

₩ \$131.25

Filing Fee

Filing Fee,

& Certified Copy

Certified Copy & Certificate

ADDITIONAL COPY REQUIRED

FROM: MURIEL C. EFRON
Name (Printed or typed)

10282 HERONIWOOD LANE

WEST PALM BEACH, FL 334/2-City. State & Zio

(561) 625-3696

NOTE: Please provide the original and one copy of the articles.

BR 5/28/98

#### ARTICLES OF INCORPORATION

The undersigned Incorporator, for the purpose of forming a corporation under the Florida Not for Profit Corporation Act, hereby adopts the following Articles of Incorporation:

#### ARTICLE I NAME

The name of this corporation shall be: The SOUTH FLORIDA CHAPTER OF THE ASSOCIATION OF JEWISH LIBRARIES, INC.

#### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this Corporation shall be:

TEMPLE BETH AM

5950 NORTH KENDALL DRIVE

MIAMI, FLORIDA 33156

#### ARTICLE III PURPOSES

The specific purposes for which this organization is organized are:

TO PROMOTE PROFESSIONAL STANDARDS OF JUDIACA LIBRARIANSHIP AND TO ENCOURAGE MUTUAL SUPPORT AMONG ASSOCIATES OF JUDAIC LIBRARIES

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#### ARTICLE IV MANNER OF ELECTION OF DIRECTORS AND OFFICERS

The manner in which the directors are elected or appointed is:

Election of officers shall be every two years at a general meeting of the membership. All active members will be eligible to vote at the meeting. A majority of the members voting at the meeting will elect the directors and officers.

## ARTICLE V INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the initial registered agent are:

ETTA GOLD, LIBRARIAN

**TEMPLE BETH AM** 

5950 NORTH KENDALL DRIVE

MIAMI, FLORIDA 33156

#### ARTICLE VI INCORPORATOR

The name and address of the Incorporator to these Articles of Incorporation are:

MURIEL C. EFRON 10282 120281 HERONWOOD LANE

WEST PALM BEACH, FLORIDA 33412

Murul C. Gron Signature/Incorporator

Date Thay 14, 1998

## ACCEPTANCE BY REGISTERED AGENT

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I, THE UNDERSIGNED, HEREBY AGREE TO ACT IN THIS CAPACITY, AND FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

Dated this 20 day of May, 1998

5/12/98

