## 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # N98000003027

1. Entity Name

SIGNATURE: <a>\times</a>

CITRUS COUNTY FAMILY VISITATION CENTER, INC.



FILED Feb 27, 2003 8:00 am Secretary of State

02-27-2003 90132 039 \*\*\*\*61.25

|                                 |  |                                       |                        | WE TE                 |  |  |                       |                       |  |
|---------------------------------|--|---------------------------------------|------------------------|-----------------------|--|--|-----------------------|-----------------------|--|
| Principal Plac                  | e of Business  | Mailing Address                       |                        |                       |  |  |                       |                       |  |
| 204 S. SEMINOLE AVE PO BOX 1184 |  |                                       |                        |                       |  |  |                       |                       |  |
| SUITE 357                       | 04450  | INVERNESS FL 34451-1184               | NVERNESS FL 34451-1184 |                       |  |  |                       |                       |  |
| inverness fl                    | 34450  |                                       |                        |                       | ) (20)((0) (0)                         | (8) (2))( 20)( 20)( 20)( 10)                               | <b>              </b> | # 1 <b>4 () (4 ()</b> |  |
| 2. Principal Place of Business  |  | 3. Mailing Address                    |                        |                       |  |  |                       |                       |  |
| Suite, Apt. #, etc.             |  | Suite, Apt. #, etc.                   |                        |                       |  | ☐ CHECK HERE IF MAKING CHANGES                             |                       |                       |  |
| City & State                    |  | City & State                          |                        |                       | 4. FEI Number 5                        | 4. FEI Number <b>59-3513910</b> Applied For Not Applicable |                       |                       |  |
| Zip Country                     |  | Zip C                                 |                        | ntry                  | 5. Certificate of S                    | 5. Certificate of Status Desired   \$8. Fee                |                       | litional              |  |
|                                 | 6. Name and Address of Currer  | nt Registered Agent                   | <del>! ·</del> -       |                       | 7. Name and Add                        | iress of New Register                                      |                       |                       |  |
|                                 |  |                                       |                        | Name                  |  | -  |                       |                       |  |
| WEAVER.                         | DENISE M   |                                       | Street Address         |                       |  | (P.O. Box Number is Not Acceptable)                        |                       |                       |  |
|                                 | HWAY 44 WEST   |                                       | Sireet Address         |                       |  | (I.O. DOX Mainbai to Mat Acceptable)                       |                       |                       |  |
| INVERNE                         | SS FL 34453  |                                       |                        |                       |  |  |                       |                       |  |
|                                 |  |                                       |                        | City                  |  |  | FL Zip Code           | <u> </u>              |  |
|                                 | named entity submits this statement  | for the purpose of changing its       | s registere            | ed office or reg      | istered agent, or both, in             | the State of Florida.                                      | am familiar with,     | and accept            |  |
| the obligat                     | ions of registered agent.  |                                       |                        |                       |  |  |                       |                       |  |
|                                 |  |                                       |                        |                       |  |  |                       | 1                     |  |
| SIGNATURE                       | Signature, typed or printed name of registered age   | ent and title if applicable. (NOI     | TE: Registered         | d Agent signature rec | quired when reinstating)               | D.F  | NTE                   |                       |  |
|                                 |  |                                       |                        | ···-                  |  | 1  | H * 100 - 1           |                       |  |
|                                 |  | 9. Election Ca                        | mpaign Fi              | inancing              | <b>\$5.00</b> May Be                   | Make Ch  | eck Payable           | to                    |  |
|                                 | FILE NOW! FEE IS \$61.25   | Trust Fund                            |                        | · -                   | Added to Fees                          |  | partment of S         |                       |  |
|                                 |  |                                       |                        |                       |  | <u></u>  |                       |                       |  |
| 10.                             | OFFICERS AND I   |                                       | 11.                    | 17                    | ADDITIONS/CHANG                        | ES TO OFFICERS AN  |                       |                       |  |
| TITLE                           | D<br> Moran, Fred  | ☐ Delete                              | TITLE                  |                       | مرورها المرارية                        | 21262  | Change                | Addition A            |  |
| NAME<br>STREET ADDRESS          | 1 SOUTH PARK AVENUE  |                                       |                        | ET ADDRESS            | SE GUL                                 | -to-lake   | Hwy.                  |                       |  |
| CITY-ST-ZIP                     | INVERNESS FL 34451   |                                       |                        | -ST-ZIP               | CKIE HUMP<br>200 E. Gulf<br>Werness, F | 5. 34453   | ., (.                 |                       |  |
| TITLE                           | D  | □ Delete                              | TITLE                  |                       | , ,                                    | <u> </u>   | ☐ Change              | Addition              |  |
| NAME                            | SCHENCK, KEITH   |                                       | NAMI                   | E                     |  |  |                       |                       |  |
| STREET ADDRESS                  | 110 N. APOPKA AVENUE, SUIT   | E 316                                 | - 1                    | ET ADDRESS            |  |  |                       |                       |  |
| CITY-ST-ZIP                     | INVERNESS FL 34450   | · · · · · · · · · · · · · · · · · · · | CITY                   | ST-ZIP 1              |  |  |                       |                       |  |
| TITLE                           | P  | ☐ Delete                              | TITLE                  |                       |  |  | ☐ Change              | Addition              |  |
| NAME                            | LANGLEY, ALIDA   |                                       | NAME                   | E<br>Et address       |  |  |                       |                       |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 110 N. APOPKA AVE<br>INVERNESS FL 34450  |                                       |                        | -ST-ZIP               |  |  |                       |                       |  |
| TITLE                           | D  | □ Delete                              | TITLE                  |                       |  | 1-11-11-11-11-11-11-11-11-11-11-11-11-1                    | ☐ Change              | Addition              |  |
| NAME                            | DIGIOVANNI, FRANK  | □ Delete                              | NAME                   |                       |  |  |                       |                       |  |
| STREET ADDRESS                  | 212 WEST MAIN STREET   |                                       |                        | ET ADDRESS            |  | •  |                       |                       |  |
| CITY-ST-ZIP                     | INVERNESS FL 34450   |                                       | CITY-                  | -ST-ZIP               |  |  |                       |                       |  |
| TITLE                           |  | ☐ Delete                              | TITLE                  | :                     |  | _  | ☐ Change              | ☐ Addition            |  |
| NAME                            |  | می سودمی د د<br>ه                     | NAMI                   |                       |  |  |                       |                       |  |
| STREET ADDRESS                  | f= *   |                                       |                        | ET ADDRESS            |  |  |                       |                       |  |
| CITY-ST-ZIP                     | 1 - 3  |                                       |                        | -ST-ZIP               |  |  |                       |                       |  |
| TITLE                           |  | ☐ Delete                              | TITLE                  | - 1                   |  |  | ☐ Change              | Addition .            |  |
| NAME<br>STREET ADDRESS          |  |                                       | NAME                   | E<br>ET ADDRESS       |  | •  |                       |                       |  |
| CITY-ST-ZIP                     |  |                                       |                        | -ST-ZIP               |  |  |                       |                       |  |
|                                 | Lertify that the information supplied w  | ith this filing does not qualify fo   |                        |                       | n Section 119.07(3)(i). Fi             | orida Statutes. I furthe                                   | r certify that the in | nformation            |  |
| indicatéd                       | on this report or supplemental report<br>poration or the receiver or trustee em<br>, or on an attachment with an address | ie true and accurate and that         | my cianat              | ure chall have        | the same legal effect as               | if made under path: th                                     | at Lam an officer.    | or director           |  |
| Grangeu                         | , or on an auacimient war an address   | , mui air ouror inge empowered        | /                      |                       |  |  |                       |                       |  |