# N980000 3026 TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

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SUBJECT: _	PENSACOLA	EMERALD	COAST	CHAPTER	0=	PFLACTING.
		(Proposed corpor	<del></del>			

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Enclosed is an original ar	nd one(1) copy of the artic	cles of incorporation and a	check for:		
\$70.00 Filing Fee	Filing Fee & Certificate	□\$122.50 Filing Fee & Certified Copy	S131.25 P. T. Certified COAV. & Certificate.		
		ADDITIONAL CO	PY REQUIRED -		
FROM:	1110 Cop.	AL DR. Address	- 4 4 les	,	
NICEVILLE, FL 32578  City, State & Zip  850 - 678 - 4743  Daytime Telephone number					
	850 - 678 Daytime Te	elephone number	9-20		

NOTE: Please provide the original and one copy of the articles.

MAY 2 7 1998

F. CHESSER



#### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

May 14, 1998

DAVID B CAMDEN 1110 CORAL DRIVE NICEVILLE, FL 32578

SUBJECT: PENSACOLA/EMERALD COAST CHAPTER OF PFLAG, INC.

Ref. Number: W98000010963

We have received your document for PENSACOLA/EMERALD COAST CHAPTER OF PFLAG, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name of the entity must be identical throughout the document.

The document must contain written acceptance by the registered agent, (i.e. "I hereby am familiar with and accept the duties and responsibilities as Registered Agent.)

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6904.

Freida Chesser Corporate Specialist

Letter Number: 898A00026833

#### **Articles of Incorporation**

of

#### Parents, Families & Friends of Lesbians and Gays Pensacola/Emerald Coast Chapter of PFLAG INC.

#### ARTICLE I: NAME

The name of the corporation shall be: Parents, Families & Friends of Lesbians and Pensacola/Emerald Coast Chapter of PFLAG INC.

#### ARTICLE II: PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

PFLAG Pensacola/Emerald Coast Chapter 8084 N. Davis Highway Ste 217 Pensacola, FL 32514

#### ARTICLE III: PURPOSE(S)

The specific purpose(s) for which the corporation is organized is(are):

- a) to hold and manage property and funds for charitable and eleemosynary purposes, including the assistance and support of charitable and eleemosynary institutions, associations and undertakings.
- b) to provide a support system for families and friends of lesbians and gays in their effort to understand, accept, and support their children with love and pride.
- c) to provide education for individuals and the community at large on the nature of homosexuality.
- d) to support the full human rights and civil rights of lesbians and gays.
- e) to speak out and act whenever necessary to defend and enhance those human rights and civil rights.

#### ARTICLE IV: MANNER OF ELECTION OF DIRECTORS

The manner in which the directors are elected or appointed is by majority vote of the chapter members.

### ARTICLE V: INITIAL REGISTERED AGENT AND STREET ADDRESS:

The name and Florida street address of the initial registered agent is:

SUSAN JEAN FRISHKORN

1/350 Shawnslie Dr. 4Milton, FL 32583

## **ARTICLE VI: INCORPORATORS**

The name and address of the Incorporators to these Articles of Incorporation are:

5500 Grande Lagoon Blvd

Pensacola, FL 32507

DAVID B. CAMDEN

1110 Coral Drive

Niceville, FL 32578

# CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of sections 607.0501 or 617.0501, Florida Statutes, the undersigned corporation, organized under the laws of the state of Florida, submits the following statement in designating the registered office/registered agent, in the state of Florida.

1.	The name of the corporation is: Parents, Families & Friends of	Lesbians			
_	and Gays Pensacola/Emerald Coast Chapter of PFLAG INC.				
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2.	The name and address of the registered agent and office is:	七彩 著			
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	SUSAN JEAN FRISHKORN	SE OF			
	(Name)	- F			
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	1350 Shawnslie Dr.	110			
	(P.O. Box <u>NOT</u> acceptable)	S 5			
		ロデッ			
	Milton, FL 32583				
(City/State/Zip)					

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

SIGNATURE

DATE