

**FILED**  
**Apr 16, 1999 8:00 am**  
**Secretary of State**

04-16-1999 90023 038 \*\*\*\*61.25

450276-90238-39

| NONPROFIT CORPORATION ANNUAL REPORT 1999                                                                                                                                                                                                                                                                                                                                                                                                                        |                         |  FLORIDA DEPARTMENT OF STATE<br>Katherine Harris<br>Secretary of State<br>DIVISION OF CORPORATIONS |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # N98000002938</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |                                                                                                                                                                                     |  |
| 1. Corporation Name<br><b>IGLESIA MANA PARA SIEMPRE INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                    |                         |                                                                                                                                                                                     |  |
| Principal Place of Business<br>2535 PARK DRIVE<br>SANFORD FL 32773                                                                                                                                                                                                                                                                                                                                                                                              |                         | Mailing Address<br>2535 PARK DRIVE<br>SANFORD FL 32773                                                                                                                              |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         | 2a. Mailing Address                                                                                                                                                                 |  |
| 21. Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                         | 26. Suite, Apt. #, etc. | 3. Date Incorporated or Qualified<br>05/22/1998                                                                                                                                     |  |
| 22. City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                | 27. City & State        | 4. FEI Number<br>59-3496841                                                                                                                                                         |  |
| 23. Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 28. Zip                 | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                                                                            |  |
| 24. Country                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 29. Country             | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees                                                                         |  |
| 9. Name and Address of Current Registered Agent<br>VALENTIN, JOHN BARRY REV.<br>2824 NEWMARK DRIVE<br>DELTONA FL 32738                                                                                                                                                                                                                                                                                                                                          |                         | 10. Name and Address of New Registered Agent                                                                                                                                        |  |
| 81. Name                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         | 82. Street Address (P.O. Box Number is Not Acceptable)                                                                                                                              |  |
| 83. City                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         | 84. State                                                                                                                                                                           |  |
| 85. Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         | 86. Date                                                                                                                                                                            |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |                         |                                                                                                                                                                                     |  |
| SIGNATURE: <u>REV. JOHN B. VALENTINE</u>                                                                                                                                                                                                                                                                                                                                                                                                                        |                         | DATE: <u>4/11/99</u>                                                                                                                                                                |  |
| 12. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |                                                                                                                                                                                     |  |
| 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                                                                                                                                                                                                                                                                                                                                                                                           |                         |                                                                                                                                                                                     |  |
| 1.1 TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         | 1.2 NAME                                                                                                                                                                            |  |
| 1.3 STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         | 1.4 CITY-ST-ZIP                                                                                                                                                                     |  |
| 2.1 TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         | 2.2 NAME                                                                                                                                                                            |  |
| 2.3 STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         | 2.4 CITY-ST-ZIP                                                                                                                                                                     |  |
| 3.1 TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         | 3.2 NAME                                                                                                                                                                            |  |
| 3.3 STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         | 3.4 CITY-ST-ZIP                                                                                                                                                                     |  |
| 4.1 TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         | 4.2 NAME                                                                                                                                                                            |  |
| 4.3 STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         | 4.4 CITY-ST-ZIP                                                                                                                                                                     |  |
| 5.1 TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         | 5.2 NAME                                                                                                                                                                            |  |
| 5.3 STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         | 5.4 CITY-ST-ZIP                                                                                                                                                                     |  |
| 6.1 TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         | 6.2 NAME                                                                                                                                                                            |  |
| 6.3 STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         | 6.4 CITY-ST-ZIP                                                                                                                                                                     |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with particular like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #

CR2E037 (1/198)