## 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # N98000002935

1. Entity Name

JOSEPH LITTLES/NGUZO SABA CHARTER SCHOOL, INC.



FILED Feb 12, 2003 8:00 am Secretary of State

02-12-2003 90122 035 \*\*\*\*61.25

| Principal Place of Business<br>5829 CORPORATE WAY<br>2ND FKLOOR<br>W. PALM BCH FL 33407 |  | Mailing Address PO BOX 4215 W. PALM BCH FL 33402 US  |                     |   |   |   |                   |                 |  |
|---|--|--|---------------------|---|---|---|-------------------|-----------------|--|
| W. PALM BCH<br>US   | FL 3340/   | us   |                     |   |   |   |                   |                 |  |
| 2. Principal Pl   | ace of Business  | 3. Mailing Address   | Mailing Address     |   |   |   |                   | <b>a</b>        |  |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.  | Suite, Apt. #, etc. |   |   | CHECK HERE IF MAKING CHANGES                                      |                   |                 |  |
| City & State  | ,  | City & State   | City & State        |   |   | 4. FEI Number 65-0869595 Applied For Not Applicable               |                   |                 |  |
| Zip   | Country Zip  |  | Country             |   | 5. Certificate of St  | 5. Certificate of Status Desired   \$8.75 Additional Fee Required |                   |                 |  |
| 6. Name and Address of Current Registered Agent   |  |  |                     | 7. Name and Address of New Registered Agent |   |   |                   |                 |  |
|   | Andrew Angle   | The second of th | يد سوي              | Name  | n <u>Indiana</u> a  | الحجاد المعتب المحور  | <del>-~-</del>    |                 |  |
| -   | AMEFIKA D<br>Bassy Drive                               |  | Street Address      |   | dress (P.O. Box Number is I   | (P.O. Box Number is Not Acceptable)                               |                   |                 |  |
|   | LM BEACH FL 33401-1003                                 |  |                     |   |   |   |                   |                 |  |
| *   |  |  | City                |   |   | F   | Zip C             | ode             |  |
| 8. The above  | named entity submits this statement for                | the purpose of changing it   | s register          | ed office or                                | registered agent, or both, in   | the State of Florida. I a   | m familiar wi     | h, and accept   |  |
|   | ons of registered agent.                               |  |                     |   |   |   |                   |                 |  |
| 0.041471105   |  |  |                     |   |   |   |                   |                 |  |
| SIGNATURE .   | Signature, typed or printed name of registered agent a | nd title if applicable. (NO  | TE: Registere       | d Agent signatur                            | re required when reinstating)   | DATE  | Ē                 |                 |  |
| FILE NOW: FEE IS \$61.25  9. Election Campa Trust Fund Con                              |  |  |                     |   | \$5.00 May Be Added to Fees Make Check Payable to Florida Department of State |   |                   |                 |  |
| 10.   | OFFICERS AND DIR                                       | ECTORS   | 11.                 |   | ADDITIONS/CHANG   | ES TO OFFICERS AND  | DIRECTORS         | IN 10           |  |
| TITLE   | DBC Delete   |  | TITL                |   | DBC   |   | <b>x</b> Chang    |                 |  |
| NAME  | BRENNEN, MICHAEL                                       |  | NAN                 | · .   | Brennen Mic   | hael  |                   |                 |  |
| STREET ADDRESS  | 10010 BOYNTON PLACE CIRCLE                             |  |                     | EET ADDRESS<br>'-ST-ZIP                     | -   | 18 Avenue Montressor  |                   |                 |  |
| CITY-ST-ZIP   | BOYNTON BEACH FL 33437                                 | ☐ Delete   | TITL                |   | <del>Delray Beac</del>  | h, FL 3344  | *Chang            | ge 🔲 Addition   |  |
| TITLE<br>NAME   | HAZARD, ROBERT   | □ Delete   | NAN                 |   | T   |   |                   |                 |  |
| STREET ADDRESS  | 107 E TIFFANY DRIVE APT 3                              |  |                     | EET ADDRESS                                 | Hazard, Rob   | zard, Robert<br>07 40th Street                                    |                   |                 |  |
| CITY-ST-ZIP   | WEST PALM BEACH FL 33407                               |  |                     | /-ST-ZIP                                    | West Palm B   |   | 3 4 0 7 7 5 5 6 6 | ne □ Addition   |  |
| TITLE<br>NAME   | esd<br>Geuka, amefika d                                | ☐ Delete   | TITL                |   |   | 0.0, 1.2.0.   | Y Cliang          | e 🗀 Addition [. |  |
| STREET ADDRESS  | 1920 EMBASSY DR  |  |                     | EET ADDRESS                                 |   |   |                   |                 |  |
| CITY-ST-ZIP   | WEST PALM BEACH FL 33401                               | <u></u>  | CIT                 | /-ST-ZIP                                    |   |   |                   |                 |  |
| TITLE   | PR   | ☐ Delete   | TITE                | .E  |   |   | ☐ Chang           | ge              |  |
| NAME  | ROBINSON, FELISA A                                     |  | NAM                 | j.  |   |   |                   |                 |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 1233 45TH ST #5<br>West Palm Beach FL 33407            |  |                     | eet address<br>Y-St-Zip                     |   |   |                   |                 |  |
|   | VC   | ☐ Delete   | TITI                |   | · · · · · · · · · · · · · · · · · · ·   |   | Chang             | ge Addition     |  |
| TITLE<br>NAME   | SCOTT, RICHARD REV                                     | - Delete   | NAM                 | I   |   |   |                   |                 |  |
| STREET ADDRESS  | 135 MÉADOWLAND DRIVE                                   |  |                     | EET ADDRESS                                 |   |   |                   |                 |  |
| CITY-ST-ZIP   | ROYAL PALM BEACH FL 33411                              | ***  |                     | Y-ST-ZIP                                    |   |   |                   | - District      |  |
| TITLE   |  | ☐ Delete   | TIT!<br>NAM         | 1   |   |   | ☐ Chan            | ge 🗌 Addition   |  |
| NAME<br>STREET ADDRESS  |  |  |                     | EET ADDRESS                                 |   |   |                   |                 |  |
| CITY-ST-ZIP   |  |  |                     | Y-ST-ZIP                                    |   |   |                   | J               |  |
|   | 1  |  |                     |   |   |   |                   | - !             |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

The Cutive Secretary

Feb. 5, 2003 561

561-6<u>89-9970</u>