2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # **N98000002860**

1. Entity Name

UNION OF THE PATRIOTS FOR THE DEVELOPMENT OF BOM BARDOPOLIS, INC.

Principal Place of Business

Mailing Address

| 2873 SW 4TH COURT FORT LAUDERDALE FL 33312 | | | P O BOX 190148 FORT LAUDERDALE FL 33319 | | | | | | | |
|---|---|---|--|----------------------------|--|--|---|---|------------|--|
| 2. Principal | Place of Business | 3. Ma | iling Address | | | | | | | |
| , | | | or maining / doross | | | | (8181 1011) 88111 10 111 18 111 18 1 | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | | | |
| City & State | | | City & State | | | 4. FEI Number 65-0838449 Applied For Not Applicable | | | | |
| Zip Country | | | Zip Country | | | 5. Certificate of Status Desired S8.75 Additional Fee Required | | | | |
| | 6. Name and Add | ed Agent | | | 7. Name and Ad | dress of New Register | | | | |
| | | | | Name | | | | | | |
| CAPRICIEN, MANISTIN | | | | Street A | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| 820 NE 32 CT | | | | | | | | | - | |
| POMPANO BEACH FL 33064 | | | | City | | | F | Zip Cod | e | |
| 8. The above the obliga | e named entity submits itions of registered ager | this statement for the purp it. | pose of changing its r | registered office of | r registered | agent, or both, in | n the State of Florida. I | am familiar with, | and accept | |
| SIGNATURE | Hanist, Signature, typed or printed nar | ne of registered agent and title if app | Cily Dicable (NOTE: | Registered Agent signat | ture required wh | en reinstating) | Ø8 | <u>03 -03</u> | <u></u> | |
| | | | | | | | <u> </u> | ·- | | |
| After September 13, 2002, | | | 9. Election Campaign Financing | | | 5 00 ·· · · | Make Ch | sak Davabla | | |
| min. will be \$236.25. | | | Trust Fund Contribution. | | | 5.00 May Be dded to Fees | | eck Payable nent of State | | |
| 10. | | ICERS AND DIRECTORS | | 11. | ADi | DITIONS/CHANG | SES TO OFFICERS AND | DIRECTORS IN | 10 | |
| TITLE | PD | | ☐ Delete | TITLE | | | | ☐ Change | Addition | |
| NAME | CAPRICIEN, MANIS | TIN | | NAME | | | | _ • | _ | |
| STREET ADDRESS 820 NE 32 CT | | | | STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | POMPANO BEACH | FL 33-0611 | | CITY-ST-ZIP | | | | | | |
| TITLE | D NECTOR | | ☐ Delete | TITLE | | | | ☐ Change | ☐ Addition | |
| NAME STREET ADDRESS | SIMEION, NESTOR | | | NAME . | | | | | | |
| CITY-ST-ZIP | 2873 SW 4TH CT | 1 00040 | | STREET ADDRESS CITY-ST-ZIP | | | | | | |
| TITLE | FT LAUDERDALE F SD | L 33312 | <u> </u> | | | | | | | |
| NAME | ACSENE, NESTOR | | Delete | TITLE NAME | | | | ☐ Change | ☐ Addition | |
| STREET ADDRESS | 3301 SPANISH MO | SS TERR #210 | | STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | LAUDERHILL FL 33 | | | CITY-ST-ZIP | | | | | 1 | |
| TITLE | SD | | ☐ Delete | TITLE | | | | Change | Addition | |
| NAME | BAPTISTE, CIVIL J | | - Doloto | NAME | | | | Change | Modition | |
| STREET ADDRESS | 1700 NW 2TH AVE | | | STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | POMPANO BEACH | FL 33060 | | CITY-ST-ZIP | | | | | | |
| TITLE | ٧ | | Delete | TITLE | | 7-0. | | ☐ Change | ☐ Addition | |
| NAME | OULOVIO RENIAM | IN | • | NAME | | | | | - 1 | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

3301 SPANISH MOSS TERR #217

<u>Lauderhill FL 33319</u>

SIGNATURE REQUIRED

☐ Delete

Manuster Capica 08-03-02-

Сhange

Addition

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09-08-2002 90088 007 ****61.25

Sep 08, 2002 8:00 am Secretary of State