

# N98000002814

The Florida Suncoast Preservation Society, Inc.  
2900 Windmoor Drive South  
Palm Harbor, Florida 34685  
July 17, 2000

Katherine Harris  
Secretary of State  
Florida Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

100003350111--4  
-08/08/00--01101--002  
\*\*\*\*\*35.00 \*\*\*\*\*35.00

Dear Katherine Harris:

Please file the enclosed articles of dissolution for The Florida Suncoast Preservation Society, Inc.

Also enclosed is payment in the amount of \$35.00 for the following fee:

Filing Fee                      \$35.00

As requested the telephone number and return address is as follows:

Jeff Albanese  
2900 Windmoor Drive South  
Palm Harbor, FL 34685

(727) 787-9811

Very truly yours,

Jeff Albanese  
President

FILED  
00 AUG -8 PM 4:31  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*Voldis*

T. LEWIS AUG 17 2000

## ARTICLES OF DISSOLUTION

Pursuant to section 617.1403, Florida Statutes, this Florida not for profit corporation submits the following Articles of Dissolution:

FIRST: The name of the corporation is THE FLORIDA SUNCOAST PRESERVATION SOCIETY, INC.

SECOND: Adoption of dissolution  
(Complete Section I or II)

### SECTION I

If the corporation has members entitled to vote:

The date of the meeting of members at which the resolution to dissolve was adopted was

DECEMBER 31, 1999

(CHECK ONE)

☒ The number of votes cast for dissolution was sufficient for approval.

☐ The resolution was adopted by written consent and executed in accordance with 617.0701, Florida Statutes.

FILED  
00 AUG - 8 PM 4:31  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

### SECTION II

If the corporation has no members or members with voting rights:

The corporation has no members or members with voting rights.

The date of adoption of the resolution by the board of directors was \_\_\_\_\_

The number of directors in office was \_\_\_\_\_ and the vote for the resolution was \_\_\_\_\_ for and \_\_\_\_\_ against.

Signed this 17 day of JULY, 2000.

Signature \_\_\_\_\_

(By the Chairman or Vice Chairman of the Board, President or other officer)

JEFF ALBANESE

Typed or printed name

PRESIDENT

Title