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NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N98000002779

1. Corporation Name

GRACELAND COMMUNITY CHURCH, INC.

Principal Place of Business

Mailing Address

235 PADGETT PLACE SOUTH LAKELAND FL 33809

235 PADGETT PLACE SOUTH LAKELAND FL 33809

FILED May 01, 1999 8:00 am § Secretary of State

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|-------------------------|---|--------------|--------------------------------|----------------------|---|----------------|---------------------|---|-------------------|----------------------------|---------|-----------------------------------|-------------|----------|--------------|
| 2. Principal Pi | ace of Business | | 2a. Mailing Address | | | | | 3. Date Incorporated or Qualifed 05/13/1998 | | | | | | | |
| 21 | | 26 | | | | | -+ | 4. FEI Num | | | | | ··· | 1 | |
| Suite, Apt. | #, etc. | \vdash | Suite, Apt. #, etc. | | | | | | | 017 | | | - | _ | lied For |
| 22 | | 27 | | | | | | 59-34 | 160 | 91/ | | | | | Applicable |
| City & State | | | City & State | | | | | 5. Certificate of Status Desired | | | | \$8.75 Additional Fee Required | | | |
| Zip | Country | | Zip Country | | | _ | | 6. Election Campaign Financing | | ncina | | \$5.00 May Be | | May Be | |
| 24 | 25 29 | | | 30 | | | ļ | Trust Fu | | - | • | | | dded to | |
| | | _ | | | 10. Name and Address of New Registered Agent | | | | | | | | | | |
| | Name and Address of Current | | <u> </u> | 8 | 1 | Name | | | _ | | | | | | |
| AULANTO OTAIANO | | | | | Charact Add | | | /D.O. D. A | | | | hla) | | | |
| MILNER, DENNIS | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | | | |
| 235 PADGETT PLACE SOUTH | | | | | 3 | | | | | | | - | | | _ |
| LAKELAND | FL 33809 | | | } | - | | | | | | | | | | |
| | | | | 8 | 4 | City | | | | | | FI | 85 | Zip C | ode |
| | | | | | | | | | | | | – | <u> </u> | := :a= : | istored |
| office or re | to the provisions of Sections 617.0502 egistered agent, or both, in the State of m familiar with, and accept the obligati | VI Floria | da. Such channe was aus | ภกยวคต เ | wr | the como: | corpora ration's | ation submits s board of dir | this st ectors | tatement to i. I hereby | accep | t the appoi | ntmen | as reg | istered |
| SIGNATURE | | | | | | | | | | | | DATE | | | |
| | Signature, typed or printed name of registered agent | | | | jent | t signature re | quired w | hen reinstating) | ie ie u | ANCES T | 0.05 | ICERS AN | מות חו | ECTO | 2S IN 12 |
| 12. | OFFICERS AND DIRECTORS | | | | 13. | | | ADDITION | S/CH | ANGES I | 0 011 | TOERS A | | | Addition |
| | D DELETE | | | | | D | | | | | | | Цν | arigo | [Mr. doubout |
| | FREEL, SUSAN E | | | | Ε | | | wertor | | | | | | | _ |
| STREET ADDRESS | 6516 ODOM LANE | | | | ET, | ADDRESS | 10 | 36 31 | st | St NV | V | | | | |
| CITY-ST-ZIP | LAKELAND FL 33809 | | | | 1,4 CITY-ST-ZIP | | | nter I | Iav | en_Fl | L 3 | 3881 | | | |
| TITLE | D & DELETE | | | | 2.1 TITLE | | | | | | | | □c | nange | ☐ Addition |
| NAME | JOHN, JOEL G. | | | 2.2 NAME | | | | | | | | • | | | |
| STREET ADDRESS | 906 BRENTWOOD LANE | | | | 2.3 STREET ADDRESS | | | | | | | | | | |
| CITY-ST-ZIP | LAKELAND FL-33809 | | | | 2.4 CITY-ST-ZIP | | | • | | | - | - | ٠ | | |
| | D DELETE | | | | 3.1 TITLE | | | · | | | | | □c | nange | Addition |
| | MILNER, DENNIS C | | | 3.2 NAM | E | | | | | | | | | | |
| 1 | 235 PADGETT PLACE SOUTH | | | 1 | | ADDRESS | | | | | | | | | |
| | LAKELAND FL 33809 | | | 3,4, CITY | | ſ | | | | | | | | | |
| | D EVERAIN LE 22002 | | K) DELETE | 4.1 TITLE | | 1-ZIF | | | | | | | | nange | Addition |
| | - | | | 4. 2 NAM | | | | • | | | | | _ | - | |
| | RIALS, LARRY W | | | | | ADDRESS | | | | | | | | | |
| | 4 DD STREET | | | | | ADDRESS | | | | | | | | | |
| CITY-ST-ZIP | LAKELAND FL 33815 | | DELETE | 4.4 CITY | | -ZIP | | | | | | | Пг | nange | ☐ Addition |
| TITLE | DODEDTO LD | | ☐ pereig | 5.1 TITUE 5.2 NAM | | 1 | | | | | | • | | ,ungo | |
| | ROBERTS, J R | | | R . | | | | | | | | | | | |
| | 11848 LAKELAND ACRES ROAD | ı | | 1 | | ADDRESS | | | | | | | | | |
| | LAKELAND FL 33810 | | | 5.4 CITY | | -ZIP | | | | | | | | | <u> </u> |
| TITLE | | | ☐ DELETE | 6.1 TITLE | | | | | | | | | □c | nange | ☐ Addition |
| NAME | | | | 6.2 NAM | | } | | | | | | | | | |
| STREET ADDRESS | | | | 6.3 STRE | EFT. | ADDRESS | | | | | | | | | |
| CITY-ST-ZIP | • | | | 6.4 CITY | -ST | -ZīP | | | | | | | | | |
| | | | Elina alamaiant avalific for t | | _ 47 - | 6 - 4 - 1 | | tion 110 07/3 | N/11 C | Janiela Ctar | tutan i | f | 416 . 414 . | | f |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all therefore empowered.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

94/853-5601 Daytime Phone # CR2E037 (11/98