2001 UNIFORM BUSINESS REPORT (UBF Aug 08, 2001 8:00 am

THE W	IMENT # N98000 ILD LIFE PRESERVE OF END		IN .		tary of St or 90009 046 ****6		
Principal Plac	ce of Business	Mailing Address		_			
17919 BURRELL RD 17		17919 BURRELL RD ODESSA FL 33556			772	662	
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2. Principal Place of Business 3. Suite, Apt. #, etc. City & State		3. Mailing Address	3. Mailing Address				
		Suite, Apt. #, etc. City & State			DO NOT WRITE IN THIS SPACE 4. FEI Number 98-1209659 Applied For Not Applicable.		
				4. FEI Number			
Zip	Country	- Zip	Country	5. Certificate of S	tatus Desired	\$8.75 Add	ditional
	6. Name and Address of Current	Registered Agent		7. Name and Add	iress of New Registered		
	DEBRA : URRELL: RD FL 33556.	and a section of the		Address (P.O. Box Number is	Not Acceptable)		
	*		City	Odessa	FL	Zip Cod 335	_{දී} ර
	Signature, typed or printed name of registered agen-	tations in accordance. INO II		a sa municipal subsecutions	· der		
	FILE NOW: FEE IS \$61.25 ember 12, 2001, min. will be \$2	9. Election Can	npaign Financing	\$5.00 May Be Added to Fees	Make Check Departmen		
After Sept	ember 12, 2001, min. will be \$2	9. Election Can Trust Fund C	npaign Financing Contribution.	\$5.00 May Be Added to Fees	Department STO OFFICERS AND DIF	nt of State	J 10
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FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State

July 25, 2001

THE WILD LIFE PRESERVE OF ENDANGERED ANIMALS, INC. 17919 BURRELL RD ODESSA, FL 33556

Subject: THE WILD LIFE PRESERVE OF ENDANGERED ANIMALS, INC.

Reference N98000002745

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$61.25; however, the report <u>has not been filed</u> and a copy is being returned for the following correction(s):

Florida nonprofit corporations are required to have at least 3 directors or trustees. Please place the letter "D" or "T" beside the names and business addresses of each director or trustee.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at (850) 488-9000.

/jg ANNUAL REPORTS SECTION