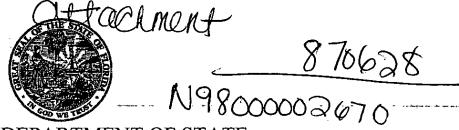
FILED Sep 03, 2002 8:00 am Secretary of State

2002 UNIFORM	BUSINESS	
DOOLINENT # NOO	200000007	

	DOCUMENT # N9800002670 I. Entity Name			08-07-2002 90174 048 ****61.25			
NATION	AL BUDGET PLANNERS OF S	SOUTH FLORIDA, INC	C	The second specific strength			
rincipal Plac	ce of Business	Mailing Address	÷				
UITE 205H	LANTIC BOULEVARD ACH FL 33060	1000 EAST ATLANTIC BO' SUITE 205H POMPANO BEACH FL 330		1 13011107 010 2311	ir 1 0 fia 0âtili 00tiki 03kk 53	101 Fe ri o Maio a 1211 2 1	20) 20) iri
Principal Place of Business 3. Mailing Address		·					
Suite, Apt.	#, etc.	Suite, Apt. #, etc.		-	DO NOT WRITE IN TI	HIS SPACE	
City & Stat	te	City & State 4. FEI Number 65-0848095			pplied For ot Applicable		
Zip	Country	Zip	Country	5. Certificate of Sta	tus Desired	\$8.75 Ad Fee Require	
	6. Name and Address of Current	Registered Agent	Name	7. Name and Addr	ess of New Register	red Agent -	<u> </u>
	خمانسته . به مد محهرات ا						
SANDSTROIK; LUCY 1000 E ATLANTIC BLVD		Street Addres	ss (P.O. Box Number is N	ot Acceptable)			
205 H POMPANO	4.' D BEACH FL 33080		City			FL Zip Coo	le
IGNATURE (After September 13, 2002, min. will be \$236.25.	9. Election Ca	D. TE Registered Agent eignature requirements ampaign Financing	s5.00 May Be	Make Ch	neck Payable	<u>32</u>
		Trust Furio	Contribution.	Added to Fees	Depart	ment of State	
Ō.	OFFICERS AND DIF		Contribution.				Đ N 10
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FLORIDA DEPARTMENT OF STATE Jim Smith

Secretary of State

August 8, 2002

NATIONAL BUDGET PLANNERS OF SOUTH FLORIDA, INC. 1000 EAST ATLANTIC BOULEVARD SUITE 205H POMPANO BEACH, FL 33060

Subject: NATIONAL BUDGET PLANNERS OF SOUTH FLORIDA, INC.

Reference Number: N98000002670

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$61.25; however, the report <u>has not been filed</u> and a copy is being returned for the following correction(s):

The annual report/uniform business report must be signed by an officer or director of the corporation.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at (850) 488-9000.

/JN ANNUAL REPORTS SECTION