

N98000002647

TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

900002506799--3  
-04/30/98--01076--004  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

**SUBJECT:** Armwood High School Athletic Booster Club, Inc.

Enclosed is an original and one (1) copy of the articles of incorporation and a check for:

\$78.75  
Filing Fee  
& Certificate

**FROM:** Lynda Wilson  
Armwood High School Athletic Booster Club  
12000 U. S. Highway 92 E  
Seffner, Florida 33584

813-744-8040

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 MAY - 8 AM 10:35

W98-9806  
5/5/8

**AFFIDAVIT**

To Whom It May Concern:

It is the sole purpose and intent of the Armwood High School Athletic Booster Club, Inc., a Florida Corporation, to change its status from a

*For Profit Corporation to a Not For Profit Corporation,*

and will not revoke its dissolution.

Signature John R. Clamon

John R. Clamon  
(Typed or printed name)

President, Armwood High School Athletic Booster Club  
(Title)

FILED STATE  
SECRETARY OF CORPORATIONS  
DIVISION OF CORPORATIONS  
98 MAY -8 AM 10:35

**STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH**

SUBSCRIBED and sworn to / before me, a NOTARY PUBLIC, this 27<sup>th</sup> day of April 1998.

My commission expires:

Kathran C. Reisinger  
NOTARY PUBLIC

Witness Linda Welch

Witness Mark Th



Kathran C. Reisinger  
MY COMMISSION # CC721560 EXPIRES  
May 24, 2002  
BONDED THRU TROY FAIN INSURANCE, INC.

ARTICLES OF INCORPORATION

The undersigned incorporator, for the purpose of forming a corporation under the Florida Not for Profit Corporation Act, hereby adopt(s) the following Articles of Incorporation:

ARTICLE I NAME

The name of the corporation shall be:

Armwood High School Athletic Booster Club, INC.

ARTICLE II PRINCIPLE OFFICE

The principle place of business and mailing address of this corporation shall be:

12000 U. S. Highway 92 E
Seffner, Florida 33584

ARTICLE III PURPOSE(S)

The specific purpose(s) for which the corporation is organized is (are):

To provide financial support through fundraising projects for the enhancement and benefit of the Armwood High athletic programs.

ARTICLE IV MANNER OF ELECTION OF DIRECTORS

The manner in which the directors are elected or appointed is:

The directors are elected at a general membership meeting from a slate of candidates approved by the current board of directors.

ARTICLE V INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the initial registered agent are:

Lynda Wilson
12000 U. S. Highway 92 E
Seffner, Florida 33584

ARTICLE VI INCORPORATOR

The name and address of the Incorporator to these Articles of Incorporation are:

Lynda Wilson
12000 U. S. Highway 92 E
Seffner, Florida 33584

ARTICLE VII EFFECTIVE DATE

The effective date of this incorporation is:

April 22, 1998

Lynda Wilson (signature) 4/27/98 (date)
Signature/Incorporator Date

Having been named as registered agent and to accept service process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Lynda Wilson (signature) 4/27/98 (date)
Signature/Registered Agent Date

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

SUBSCRIBED and sworn to / before me, a NOTARY PUBLIC, this 27th day of April 1998.

My commission expires: Kathran C. Reisinger (signature)
NOTARY PUBLIC
Linda Welch (signature)
Witness

(signature)
Witness

Kathran C. Reisinger
MY COMMISSION # CC721560 EXPIRES
May 24, 2002
BONDED THRU TROY FAIN INSURANCE, INC.

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