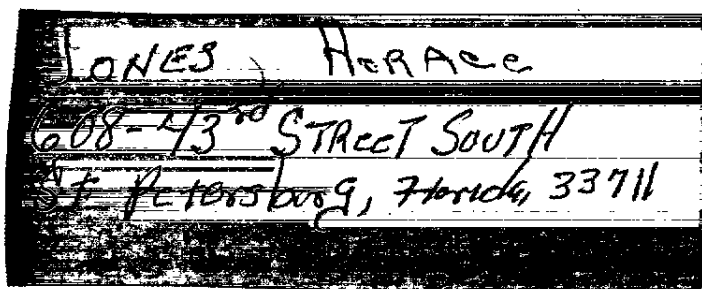


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CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. The Unlimited Truck Club Inc.
(Corporation Name) (Document #)
2. _____
(Corporation Name) (Document #)
3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

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☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

D. BROWN MAY - 7 1998

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ARTICLES OF INCORPORATION

OF

THE UNLIMITED TRUCK CLUB INC
(A Corporation Not For Profit)

WE THE UNDERSIGNED HEREBY ASSOCIATE OURSELVES TOGETHER FOR THE PURPOSE OF BECOMING INCORPORATED UNDER CHAPTER 617 FLORIDA STATUTES, APPLICABLE TO CORPORATIONS NOT FOR PROFIT. AND RESPECTFULLY PETITION THE SECRETARY OF STATE FOR APPROVAL OF SUCH A CORPORATION UNDER THE FOLLOWING PROPOSED ARTICLES ARTICLES OF INCORPORATION:

ARTICLE I

THE NAME OF THIS CORPORATION SHALL BE THE UNLIMITED TRUCK CLUB INC., AND ITS PRINCIPAL PLACE OF BUSINESS SHALL BE 608-43RD STREET SOUTH. ST PETERSBURG, PINELLAS COUNTY FLORIDA 33711. THE PRINCIPAL PLACE OF BUSINESS MAY BE CHANGED FROM TIME TO TIME BY ACTION OF THE BOARD OF DIRECTORS.

ARTICLE II

THE PURPOSE OF THIS CORPORATION SHALL BE COMMUNITY SERVICES AND DEVELOPMENT. IT IS TO CONDUCT STUDIES, RESEARCH, ORGANIZE AND OPERATE FACILITIES TO EFFECTIVELY PROVIDE GENERAL HEALTH AND COMMUNITY SERVICES TO ECONOMICALLY DEPRIVED PEOPLE OF PINELLAS COUNTY, FLORIDA REGARDLESS OF AGE, SEX, RACE, COLOR OR CREED.

ARTICLE III MEMBERSHIP

THE ORIGINAL MEMBERSHIP OF THIS CORPORATION SHALL BE COMPRISED OF ITS BOARD OF DIRECTORS, WITH SUBSEQUENT ADDITION OR DELETIONS IN THE MEMBERSHIP BEING MADE AS SPECIFICALLY DEFINED IN THE BY-LAWS OF THIS CORPORATION

ARTICLE IV TERM OF EXISTENCE

THE CORPORATION SHALL HAVE PERPETUAL EXISTENCE

ARTICLE V

THE NAMES AND RESIDENCES OF THE SUBSCRIBERS TO THESE ARTICLES OF INCORPORATION ARE AS FOLLOW:

(2)

JAMES WARD	600-43RD ST, SO ST PETERSBURG FL 33711
HORACE JONES	608-43TH STREET SO. ST PETERSBURG, FL. 33711
CAROLYN COSBY	3638-16TH AVE.SO ST PETERSBURG, FL 33711
LEE JONES	608-43TH STREET SO ST PETERSBURG, FL 33711

ARTICLE VI
OFFICERS

SECTION 1: THE OFFICERS OF THIS CORPORATION SHALL BE A PRESIDENT, VICE PRESIDENT , SECRETARY AND TREASURER AND PARLIMENTARIAN, THE SAME PERSON MAYBE BOTH SECRETARY AND TREASURER. THE OFICIERS SHALL BE ELECTTED BI-ANNAULLY BY MEMBERS OF THE CORPORATION AS P[ROVIDED IN THE BY-LAWS

SECTION 2: THE NAMES AND OFFICERS OF THE PERSONS WHO ARE TO SERVE AS OFFICERS OF THE CORPORATION UNTIL SUCH TIME AS A BOARD OF DIRECTORS IS ELECTED IN CONFORM BY WITH THESE ARTICLES OF INCORPORATION ARE:

PRESIDENT	JAMES WARD
VICE PRESIDENT	HORAACE JONES
TREASURER	CAROLYN COSBY
SECRETARY	LEE JONES

ARTICLE VII
BOARD OF DIRECTORS

SECTION 1. THE BUSINESS AFFAIRS OF THIS CORPORATION SHALL BE MANAGED BY THE BOARD OF DIRECTORS.

SECTION 2. THE BOARD OF DIRECTOR SHALL CONSIST OF 3 TO 7 MEMBERS. AT ALL TIMES AT LEAST ONE-THIRD OF THE DIRECTORS SHALL BE LOW INCOME PERSONS, THE OTHER DIRECTORS SHALL

REFLECT A CROSS-SECTION OF THE COMMUNITY. THE DIRECTOR SHALL BE CHOSEN BY THE MAJORITY VOTE OF ALL MEMBERS PRESENT AT THE ANNUAL MEETING OF THE CORPORATION.

SECTION 3. DIRECTORS SHALL BE ELECTED TO SERVE FOR TWO YEARS, HOWEVER THE TERMS OF THE FIRST DIRECTORS SHALL BE

EQUALLY STAGGERED FOR ONE AND TWO YEARS TERMS AS PROVIDED BY THE BY-LAWS.

SECTION 4. THE BOARD OF DIRECTORS MAY FILL VACANCIES ON THE BOARD UNTIL THE ANNUAL MEETING OF MEMBERS .

ARTICLE VII AMENDMENTS TO ARTICLES OF INCORPORATION

AMENDMENTS TO ARTICLES OF INCORPORATION MAY BE PROPOSED BY ANY DIRECTOR AT A REGULAR OR SPECIAL BUSINESS MEETING OF THE BOARD OF DIRECTORS AT WHICH A MAJORITY OF THE BOARD OF DIRECTORS VOTING AT A MEETING PROPERLY CALLED AND AFTER 30 DAYS NOTICE IN WRITING HAS BEEN GIVEN EACH DIRECTOR THAT A MEETING HAS BEEN CALLED FOR THE AMENDMENT OF THE ARTICLES OF INCORPORATION, WHICH NOTICE SHALL BE WAIVED BY ATTENDANCE AT SUCH MEETING. A QUORUM AT SUCH MEETING SHALL CONSIST OF A MAJORITY OF THE BOARD OF DIRECTORS PRESENT AND VOTING. VOTING BY PROXY SHALL BE ALLOWED AT SUCH MEETINGS. UPON APPROVAL BY THE BOARD OF DIRECTORS ANY AND ALL AMENDMENTS MUST BE FORWARDED TO THE SECRETARY OF STATE OF THE STATE OF FLORIDA AND FILED AND APPROVED BEFORE THE SAME SHALL BECOME EFFECTIVE.

ARTICLE VIII POWERS

THE CORPORATION IS TO HAVE THE POWER TO DO ANY AND ALL THINGS NECESSARY OR EXPEDIENT FOR CARRYING OUT THE PURPOSES OF THE CORPORATION AND ITS GENERAL, TO POSSESS ALL RIGHTS, PRIVILEGES AND IMMUNITIES AND ENJOY ALL THE BENEFITS GRANTED TO CORPORATIONS OF SIMILAR CHARACTER UNDER THE LAWS OF THE STATE OF FLORIDA, INCLUDING, BUT NOT LIMITED TO THE POWER TO DISBURSE FUNDS GRANTED BY FEDERAL, STATE OR PRESENT AGENCIES OR ORGANIZATIONS OR INDIVIDUALS, MAKE COMMUNITY STUDIES. DEVELOP PROGRAM, CONDUCT RESEARCH AND CO-ORDINATE, SUPERVISE AND ADMINISTER WITH SIMILAR PROGRAMS AND PROJECTS AS ARE NECESSARY IN THE FURTHERANCE OF ITS CORPORATE BUSINESS AND CORPORATE PURPOSES.

ARTICLE IX

DISTRIBUTION OF ASSETS UPON DISSOLUTION

UPON DISSOLUTION OFF THIS CORPORATION, ALL OF ITS REMAINING ASSETS, AFTER PAYMENT OF ALL COSTS AND EXPENSES OF SUCH DISSOLUTION, SHALL BE DISTRIBUTABLE TO ORGANIZATIONS WHICH HAVE QUALIFIED FOR EXEMPTION UNDER SECTION 501 (C) (3) OF THE INTERNAL REVENUE CODE OF THE FEDERAL GOVERNMENT OR TO THE STATE OR LOCAL GOVERNMENTS FOR A PUBLIC PURPOSE. AND NONE OF THE ASSETS SHALL BE DISTRIBUTABLE TO ANY MEMBER, DIRECTOR, OFFICER OR TRUSTEE OF OF THIS ORGANIZATION.

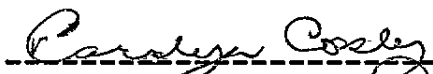
IN WITNESS WHEREOF, WE THE UNDERSIGNED SUBSCRIBERS INCORPORATORS HAVE HEREUNTO SET OUR HANDS AND SEAL THIS 1ST OF MAY 1998 FOR THE PURPOSE OF FORMING THIS CORPORATION NOT FOR UNDER THE LAWS OF THE STATE OF FLORIDA, AND WE HERBY MAKE AND FILE IN THE OFFICE OF THE SECRETARY OF THE STATE OF FLORIDA THESE ARTIVLES OF INCORPOATION, AND CERTIFY THAT THE FACTS HEREIN CONTAINED AND STATED ARE TRUE.



JAMES WARD



HORACE JONES



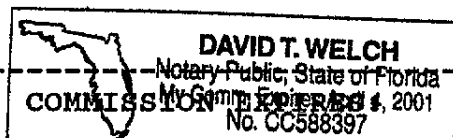
CAROLYN COSBY



LEE JONES

STATE OF FLORIDA
COUNTY OF PINELLAS

BEFORE ME PERSONALLY APPEARED JAMES WARD, HORACE JONES, CARLYN COSBY AND LEE JONES TO ME WELL KNOWN AND KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FORGOING INSTRUMENT AND ACKNOWLEDGE TO BEFPRE ME THAT THEY EXECUTED SAID INSTRUMENT FOR THE PURPOSES THEREIN EXPRESSED.





NOTARY PUBLIC

ARTICLE X
REGISTERED AGENT

THE CORPORATION SHALL HAVE ITS REGISTETED OFFICE AT 608-

43RD STREET SOUTH, ST PETERSBURG, FLORIDA, 33711 AND AT SUCH
FURTHER OFFICES THAT MAYBE HEREAFTER REQUIRED.
THE REGISTERED AGENT OF THIS CORPORATION SHALL BE HORACE
JONES, 608-43RD STREET SOUTH ST. PETERSBURG, FLORIDA, 33711.

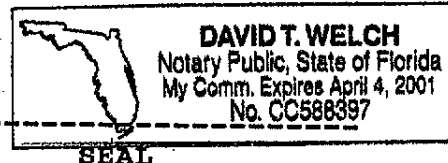
I AM HEREBY FAMILIAR WITH AND ACCEPT THE DUTIES AND
REPONSIBILITIES AS REGISTERED AGENT FOR SAID CORPORATION.

Horace Jones

REGISTERED AGENT ACCEPTANCE

David T. Welch

NOTARY PUBLIC



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98 MAY -5 PM 1:26

WITNESS OUR HAND AND SEAL THIS DAY OF MAY 1998 A.D.