

N98000002454

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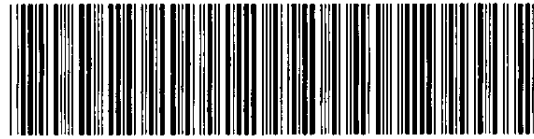
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DEPARTMENT OF STATE
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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*ASR
10/15/09*

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: KA AND EM INC.

DOCUMENT NUMBER: N98000002454

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Elouise M. James
(Name of Contact Person)

(Firm/ Company)

103 Federal Drive
(Address)

Sneads, FL 32460
(City/ State and Zip Code)

Kandejames@embargmail.com
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Elouise M. James at (850) 593-5072
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- | | | | |
|--|---|--|---|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee & Certificate of Status | <input checked="" type="checkbox"/> \$43.75 Filing Fee & Certified Copy
(Additional copy is enclosed) | <input type="checkbox"/> \$52.50 Filing Fee Certificate of Status Certified Copy
(Additional Copy is enclosed) |
|--|---|--|---|

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

FILED

09 OCT 15 AM 10:19

KA AND EM INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

N98000002454

(Document Number of Corporation (if known))

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

Mount Moriah Christian Church Worship Center INC.

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

8011 Old Spanish Tr.
Sneads, FL 32460

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

103 Federal Dr.
Sneads, FL 32460

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

New Registered Office Address:

(Florida street address)

(City)

, Florida

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:
(Attach additional sheets, if necessary)

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
member Officer Chaplain	Michael Tunstall	10622 Egret Haven Lane Riverview, FL 33569 US	<input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove
			<input type="checkbox"/> Add <input type="checkbox"/> Remove
			<input type="checkbox"/> Add <input type="checkbox"/> Remove

E. If amending or adding additional Articles, enter change(s) here:
(attach additional sheets, if necessary). (Be specific)

See attachment of Doctrinal Affirmation of
the Mount Mariah Christian Church Worship Center, Inc.
And the Articles of Religion.

Doctrinal Affirmation of the Mount Moriah Christian Church Worship Center Inc.

Section I – THE MISSION AND PURPOSE OF THE CHURCH

The Mission of the Mount Moriah Christian Church Worship Center Inc. is to minister to the spiritual, intellectual, physical, emotional, and environmental needs of all people by spreading Christ's soul saving gospel through words, deed, preaching, teaching and evangelizing at every level of the Connection and in every local church that carries the name of and/or evolved from Mount Moriah Christian Church Worship Center Inc. by: (1) saving the lost, (2) feeding the hungry, (3) Clothing the naked, (4) housing the homeless, (5) providing jobs for the jobless, (6) administering to the needs of those in prisons, hospitals, nursing homes, asylums and mental institutions, senior citizens' homes; caring for the sick, the shut-in, the mentally and socially challenged, and (7) encouraging thrift and economic advancement.

Section II – ARTICLES OF RELIGION OF

1. FAITH IN THE HOLY TRINITY

There is but one living and true God, everlasting, a spirit, of infinite power, wisdom and goodness; the maker and preserver of all things, both seen and unseen. And in unity of this God-head, there are three persons of one substance, power and eternity; the Father, the Son and the Holy Ghost.

2. THE WORD OR SON OF GOD, WHO WAS MADE VERY MAN

The Son, who is the Word of the Father, the very and eternal God, of one substance with the Father, took man's nature in the womb of the blessed Virgin; so that two whole and perfect natures, that is to say, the God-head and manhood, were joined together in one person, never to be divided, whereof is one Christ, very God and very man, who suffered, was crucified, dead and buried, to reconcile his Father to us, and to be a sacrifice, not only for original guilt, but also for actual sins of men.

3. THE RESURRECTION OF CHRIST

Christ did truly rise from the dead, and took again his body with all things appertaining to the perfection of man's nature, wherewith he ascended into heaven, and sitteth until he returns to judge all men at last day.

4. THE HOLY GHOST

The Holy Ghost, proceeding from the Father and the Son, is of one substance, majesty and glory with the Father and the Son, and eternal God.

5. THE SUFFICIENCY OF THE HOLY SCRIPTURES FOR SALVATION

The Holy Scripture contains all things necessary to salvation; so that whatever is not read therein, nor may be proved thereby, is not to be required of any man, that it should be believed as an article of faith, or be thought requisite or necessary to salvation. In the name of the Holy Scriptures, we do understand the books of the Old and New Testament, of whose authority was never any doubt in this church as recorded in God's Holy Bible. The Old Testament is not contrary to the New; for both in the Old and the New Testament, everlasting life is offered to mankind by Christ, who is the only Mediator between God and man, being both God and man.

6. OF FREE WILL

The condition of man after the fall of Adam is such that he cannot turn and prepare himself by his own natural strength and works to faith, and calling upon God; wherefore, we have no power to do good works, pleasant and acceptable to God, without the grace of God; by Christ preventing us, that we may have a good will, and working with us, when we have that good will.

7. THE JUSTIFICATION OF MAN

We are accounted righteous before God only for the merit of our Lord and Savior, Jesus Christ, by faith, and not by our own works or deservings; wherefore, that we are justified by faith only, is a most wholesome doctrine, and very full of comfort.

8. GOOD WORKS

Although good works, which are the fruit of faith, and follow after justification, cannot put away our sins, and endure the severity of God's judgments: yet are they pleasing and acceptable to God in Christ, and spring out of a true and lively faith, insomuch that they by them a lively faith may be as evidently known, as a tree is discerned by its fruit.

9. SIN AFTER JUSTIFICATION

Not every sin willingly committed after justification is the sin against the Holy Ghost, and unpardonable. Wherefore, the grant of repentance is not to be denied to such as fall into sin after justification. After we have received the Holy Ghost, we may depart from grace given, and fall into sin, and by the grace of God, rise again, and amend your lives. And therefore they are to be condemned who say they can do no more sin as long as they live here; or deny the place of forgiveness to such as truly repent.

10. THE CHURCH

The visible Church of Christ is a congregation of faithful men and women, in which the pure Word of God is preached, and the sacraments duly administered according to Christ's ordinance and observance of his Holy Feast, in all those things that of necessity are requisite to the same.

11. SPEAKING IN THE CONGREGATION IN SUCH A TONGUE AS THE PEOPLE UNDERSTAND

It is a thing plainly repugnant to the Word of God, and the custom of the primitive Church, (to have public prayer in the Church,) or to minister the Sacraments, in a tongue not understood by the people.

12. THE SACRAMENTS

Sacraments ordained of Christ are not only badges or tokens of Christian men's profession, but rather they are certain signs of grace, and God's good will towards us, by the which he doth work invisibly in us, and doth not only quicken, but also strengthen and confirm our faith in Him. Sacraments ordained of Christ our Lord, in the Gospel; that is to say, Baptism, the Lord's Supper, the Washing of feet, and God's Holy feast: (1) The Feast of Unleavened Bread (2) The Passover Feast (3) The Pentecostal Feast (4) The Feast of First Fruits (5) The Night of Atonement (it must be observed because of Biblical mandate that no one work on this Holy feast day).

The Sacraments were not ordained of Christ to be gazed upon, or to be carried about; but that we should duly use them. And in such only as worthily receive the same, they have a wholesome effect or operation; but they that received them unworthily, purchase to themselves condemnation, as St. Paul saith.

13. BAPTISM

Baptism is not only a sign of profession, and mark of difference; but it is also a sign of regeneration, or the new birth. The baptism of male, female, old and young children is performed.

14. THE LORD'S SUPPER

The Supper of the Lord is not only a sign of the love that Christians ought to have among themselves one to another, but rather is a Sacrament of our redemption by Christ's death; insomuch, that to such as rightly, worthily, and with faith receive the same, the bread which we break is a partaking of the body of Christ; and likewise the cup of blessing is a partaking of the blood of Christ, the substance of bread and wine in the Supper is observed. The body of Christ is given, taken and eaten in the Supper, only after a heavenly and spiritual manner. And the means whereby the body of Christ is received and eaten in the Supper is faith. The cup of the Lord is not to be denied to the lay people: for both parents of the Lord's Supper, by Christ's ordinance and commandment, ought to administered to all Christians alike.

15. THE ONE OBLATION OF CHRIST, FINISHED UPON THE CROSS

The offering of Christ once made, is that perfect redemption, propitiation, and satisfaction for all the sins of the whole world, both original and actual; and there is none other satisfaction for sin but that alone.

16. THE MARRIAGE OF MINISTERS

The ministers of Christ are not commanded by God's law either to vow the estate of single life, or to abstain from marriage; therefore, it is lawful for them, as for all other Christians, to marry at their own discretion, as they shall judge the same to serve best to godliness in the union of a Man and a Women as ordained of God in the beginning.

17. THE RITES AND CEREMONIES OF CHURCHES

It is necessary that rites and ceremonies should in all places be the same, and exactly alike. Whosoever, through his private judgment, willingly and purposely, doth openly break the rites and ceremonies of the church to which he belongs, which are not repugnant of the Word of God, and are ordained and approved by common authority, ought to be rebuked openly, that others may fear to do the like, as one that offendeth against the common order of the Church and woundeth the consciences of weak brethren.

18. THE RULERS OF THE UNITED STATES OF AMERICA

The President, the Congress, the General Assemblies, the Governors, and the Councils of State, as the delegates of the people, are the rulers of the United States of America, according to the division of power made to them by the Constitution of the United States, and by the constitution of their respective states and the Councils of States delegates of the people, are the rulers of the United States of America, and by the Constitutions of their respective States. And the said states are a sovereign and independent nation, and ought not to be subject to any foreign jurisdiction.

19. CHRISTIAN MEN'S GOODS AND OATH

The riches and goods of Christians are not common as touching the right, title and possession of the same, as some do falsely boast. Notwithstanding, every man ought, of such things as he possesseth, liberally, to give alms to the poor, according to his ability. As we confess that vain and rash swearing is forbidden Christian men and women by our Lord, Jesus Christ and James, His apostle: so we judge that the Christian religion doth not prohibit, but that a man may swear when the magistrate requireth, in a cause of faith and charity, so it be done according to the prophet's teaching, in justice, judgment, and truth.

20. RULES FOR GIVING (TITHES AND OFFERINGS)

God loves a cheerful giver and we cheerfully give our Tithes, Offerings, Gifts and Services to the Lord. Giving the Lord a 10th of our finances, service and time is a part of our belief and way of life. For God requires that we "bring ye all the tithes into the storehouse.....saith the Lord...." Malachi 3:10.

Dated: September 21, 2009

The date of each amendment(s) adoption: 9/21/09
(date of adoption is required)
Effective date if applicable: 10/5/09
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 10/12/09

Signature Klent James
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Klent James
(Typed or printed name of person signing)

PRESIDENT
(Title of person signing)