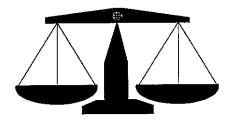
# N98000002448



## Gram Holdings, Inc.

THE TATE EXECUTIVE BUILDING 1175 NE 125<sup>th</sup> STREET, SUITE #421 NORTH MIAMI, FLORIDA 33161 UNITED STATES of AMERICA TEL. (305) 891-0810 FAX (305) 891-0830

E.MAIL - AMuthra@world.att.net

400002501584---04/27/98--01103--002

\*\*\*\*\*\*78.75 \*\*\*\*\*78.75

April 24, 1998

The Florida Department of State The Division of Corporation P.O. Box 6327 Tallahassee, FL 32314

Subject: Gram Job Services, Inc.

Enclosed are an original and one (1) copy of the Articles of Incorporation and our check for \$78.75.

From:

ANTHONY MUTHRA
Gram Holdings, Inc.
1175 NE 125<sup>th</sup> Street, Suite 421
North Miami, FL 33161
Tel. (305) 891 0810

Signed

Anthony Muthra

#### ARTICLE OF INCORPORATION

OF

#### Gram Job Services, Inc.

The undersigned Incorporator, for the purpose of forming a corporation under the Florida Not For Profit Corporation Act, hereby adopt the following Articles of Incorporation.

#### ARTICLE I

<u>Name</u>

The name of the corporation shall be:

Gram Job Services, Inc.

#### ARTICLE II

**Principal Office** 

The principal place of business and mailing address of the corporation shall be:

Gram Job Services, Inc. 1175 NE 125<sup>th</sup> Street, Suite 421 North Miami, FL 33161

#### ARTICLE III

Purpose and Power

The corporation is organized for the purpose of assisting the Unemployed and Disadvantaged to gainful employment through but not limited to Job development, Training, Counseling and Outreach Programs. The corporation shall have all lawful powers necessary or appropriate to conduct such business including, but not limited to, all corporate powers which corporations may have under the Florida Not For Profit Corporation Act.

#### ARTICLE IV

**Manner of Election of Directors** 

The manner in which the directors are appointed is through recruitment and confirmation by the Board and as outline by the byelaws.

#### ARTICLE V

#### Initial Registered Agent and Street Address

The street address of the corporation initial registered office is:

Gram Job services, Inc. 1175 NE 125<sup>th</sup> Street, Suite 421 North Miami, FL 33161

The name of the initial registered agent at such address is ANTHONY MUTHRA

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SECNETARY OF STATE
AND ASSEFT FLORIDA

#### ARTICLE VI

#### **Duration and Existence**

The duration of the corporation is perpetual. The existence of the corporation shall commence at the time of filing these articles of incorporation by the Department of State of the State of Florida

#### **ARTICLE VII**

#### **Board of Directors**

The number of directors constituting the initial board of directors is Two (2). Thereafter, the number of directors shall be provided in

Mia Laurent 65 NW 106<sup>th</sup> Street Miami Shores, FL 33150

Marie Christphonte 1175 NE 125<sup>th</sup> Street #421 Miami, FL 33161

### ARTICLE VIII

**Incorporator** 

The name and address of the Incorporator is:

ANTHONY MUTHRA Gram Holdings, Inc. 1175 NE 125<sup>th</sup> Street, Suite 421 North Miami, FL 33161.

The undersigned Incorporator has executed these Articles of Incorporation on this 24th day of April 1998.

ANTHONY MUTHRA

Incorporator

# CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISION OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLRIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISRTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA

(1) The name of the corporation is:

Gram Job Services, Inc.

(2) The NAME and ADDRESS of the registered agent and office is:

ANTHONY MUTHRA Gram Holdings, Inc. 1175 NE 125<sup>th</sup> Street, Suite 421 North Miami, FL 33161

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent.

Signed this 24th day of April 1998.

ANTHONY MITHRA

98 APR 27 AM 9: 05
SECRETARY OF STATE