

N 9800000 2436

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

100002501911--7
-04/28/98--01005--011
*****78.75 *****78.75

SUBJECT: Fishing For America, Inc
(Proposed corporate name - must include suffix)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee
& Certificate

☐ \$122.50
Filing Fee
& Certified Copy

☐ \$131.25
Filing Fee
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: LAWRENCE J. BOOK
Name (Printed or typed)

950 Green Hills Road
Address

Cantonment, FL 32533
City, State & Zip

Lawrence Book GAVE

AUTHORIZATION BY PHONE TO
CORRECT Art II + VI

DATE 4-28-98

DOC. EXAM AB

850 477-2356
Daytime Telephone number

(FAX: 850 475 0869)

NOTE: Please provide the original and one copy of the articles.

FILED
98 APR 27 PM 2:31
SECRETARY OF STATE
TALLAHASSEE FLORIDA

CB
4-28-98

ARTICLES OF INCORPORATION

The undersigned incorporator, for the purpose of forming a corporation under the Florida Not for Profit Corporation Act, hereby adopts(s) the following Articles of Incorporation.

Article I: Fishing for America, Inc.

Article II: 950 Green Hills Road
Cantonment, Florida, 32533

Article III: Fishing for America, Inc. will be an organization of commercial fishermen who (principally) operate in the Gulf of Mexico. Our purpose will be: (1) to establish a mechanism whereby commercial fishermen can stay more aware of and involved in Federal and State regulations that effect the the overall U.S. Fisheries, but mainly the fisheries located in the Gulf of Mexico; (2) to meet and discuss those regulations that affect the commercial fishing industry; (3) to provide active biologically sound input to both State and Federal regulatory bodies concerning existing and impending fishing regulations; and (4) to ensure the commercial fishing industry of the United States remains a competitive and profitable entity on the global scene.

Article IV: The 'directors' (officers) of the corporation will be nominated by the general membership, must receive majority vote, and will serve a term of two years.

Article V: Lawrence J. Book Registered Agent
950 Green Hills Road
Cantonment, Florida 32533

Article VI: Lawrence J. Book Incorporator
950 Green Hills Road
Cantonment, Florida 32533

Lawrence J. Book
Signature/Incorporator

4-24-98
Date

(An additional article must be added if an effective date is requested)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Lawrence J. Book
Signature/Registered Agent

4-24-98
Date

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TALLAHASSEE, FLORIDA