# NGS OCO 2285

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

600002493876--7 -04/20/98--01081--014 \*\*\*\*\*78.75 \*\*\*\*\*78.75

SUBJECT:	Mami	ALL-STARS	CULTURAL	Associa	Tion, Inc.
		(Proposed corporate name - must include suffix)			•

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

\$70.00 Filing Fee

**2** \$78.75

Filing Fee & Certificate

□\$122.50

\$131.25

Filing Fee

Filing Fee,

& Certified Copy

Certified Copy & Certificate

ADDITIONAL COPY REQUIRED

FROM: MEDINOLEIF BARNES

Name (Printed or typed)

Name (Finited of typed)

Address

5 TIACK

City State & Zin

FL 33186

305 -271-7872 - 954-4/67-4/600 Daytime Telephone number 98 APR 20 AM IO: 22

NOTE: Please provide the original and one copy of the articles.

## ARTICLES OF INCORPORATION OF

### Miami All-Stars Cultural Association, Inc.

The undersigned incorporator, for the purpose of forming a corporation under the Florida not for Profit Corporation Act, hereby adopts the following Articles of Incorporation:

#### ARTICLE I

#### NAME

The name of the Association shall be: Miami All-Stars Cultural Association also known as M.A.S.C.A.

#### ARTICLE II

#### PRINCIPAL OFFICE

The principal place of business and mailing address of the Association shall be:

#### 10790 SW I65 Street Miami FL 33157

#### <u>ARTICLE III</u>

#### PURPOSE(S)

#### The purposes of the Association shall be to: Promote the steelpan in North America. A Expose second generation Trinidadians and Tobagonians to the culture of their parents and to В expand the steelband to a greater North American population. Foster a feeling of comradeship among the community. С Encourage its members to participate in Civic and Cultural affairs. D Inspire the desire for study of management and control of organizational Ε processes and Civic and Cultural programs. Provide opportunities for free expression, debate and public speaking. F Foster growth and development among all its members G

Grant scholarships to deserving individuals.

H

#### ARTICLE IV

#### MANNER OF ELECTION OF OFFICERS

The Association Shall be governed by an Executive Committee.

- The Executive Committee shall be elected at the Annual General meeting. The Executive Α Committee shall consist of the President, Vice President, Treasurer, Assistant Treasurer, Recording Secretary, Corresponding Secretary, Steelband Leader, Public Relations Officer and the Business Manager. With the exception of the Steelband Leader such officers shall serve for a term of one year and thereafter until their successors have been elected. In no case, shall an officer, including those appointed, hold the same office for more than three (3) consecutive years. Any vacancies occurring on the Executive Committee shall be filled at any meeting by a majority vote of the membership.
- The Steelband Leader shall be elected every three (3) years and shall be evaluated annually by  $\mathbf{B}$ the Executive Committee. Only Steelband members are eligible to vote for the Steelband Leader. If after the evaluation the Steelband Leader is deemed unfit, an emergency election shall be held to elect a new leader. Such officer shall serve for a term of three (3) years and thereafter until a successor is elected.

#### ARTICLE V

INITIAL REGISTERED AGENT AND STREET ADDRESS **Anthony John** 10790 S.W. I65 Street Miami, FL. 33157

<u>ARTICLE VI</u>

INCORPORATOR **Heathcliff Barnes** 

11802 S.W. 125 Place

Miami, EL. 33186

Signature/Incorporator

Having been named as registered agent and to accept service of process for the above stated Association at the place designated in the certification, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligation as registered agent,

Signature/Registered Agent

Date