

5/9/25, 6:36 PM

Division of Corporations

**N 9800002226**

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet.** Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H25000206811 3)))



H250002068113ABCZ

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page.**  
Doing so will generate another cover sheet.

To:

Division of Corporations  
Fax Number : (850)617-6380

From:

Account Name : LLAUDY LAW  
Account Number : 120050000114  
Phone : (305)854-1775  
Fax Number : (305)854-2282

*Refewers*  
*6/10/25*

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: \_\_\_\_\_

**COR AMND/RESTATE/CORRECT OR O/D RESIGN  
DADE COUNTY MEDICAL FOUNDATION, INC.**

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$35.00

RECEIVED

2025 JUN 10 AM 9:20

FILED  
2025 JUN 10 AM 8:28  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Electronic Filing Menu

Corporate Filing Menu

Help

**ARTICLES OF AMENDMENT**  
**OF**  
**THE DADE COUNTY MEDICAL FOUNDATION, INC.**

Pursuant to the provisions of section 607.1006 of the Florida Statutes, the above referenced corporation hereby adopts the following Articles of Amendment to its Articles of Incorporation:

1. The date of the filing of the Articles of Incorporation was April 17, 1998 and assigned document number N98000002226.
2. The following Amendment to the Articles of Incorporation was adopted by the corporation:

**CHANGE OF CORPORATE NAME**

New Name: **THE MIAMI-DADE COUNTY MEDICAL FOUNDATION, INC.**

The Amended Articles and each Amendment described herein were approved by the shareholders. The number of votes cast for the amendments by the shareholders were sufficient for approval. The Amendments are hereby adopted and shall be effective as of the date written below.

The Amended Articles were adopted by the Shareholders of the Corporation's Directors and Shareholders on the 9<sup>th</sup> day of June, 2025.

*Fraser Cobbe*

Fraser Cobbe  
Registered Agent

FILED

2025 JUN 10 AM 8:28

SECRETARY OF STATE  
-ALL AMAS-SECRETARY COPY-