2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N98000002197

1. Entity Name

THE SIMON ROZEN FOUNDATION FOR THE HIGHER EDUCAT ION OF ONCOLOGY NURSES, INC.



FILED Apr 21, 2003 8:00 am Secretary of State 04-21-2003 91182 026 ****61.25

| 1200 NW 98 AVE 12 | | | 1200 N | Mailing Address 1200 NW 98 AVE PLANTATION FL 33322 | | | | 1 10 01 10 0 0 0 0 0 0 | #1 | 1311 80 131 80 14 0 | !! 0 #1 !! 0 ! 0 10 | |
|--|---|--|-----------------|--|-----------------------|---|----------------------------------|---|--------------------|--|--|------------|
| 2. Principal Place of Business 3. N | | | 3. Mai | Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. | | | Su | Suite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | | Ci | City & State | | | | 4. FEI Number 65-0890663 Applied For Not Applicable | | | | |
| Zip Country | | | Zij | p | intry | | 5. Certificate of Status Desired | | | | litional | |
| | 6. Name | and Address of Current F | Registere | ed Agent | | <u></u> | l | 7. Name and Addi | ess of New Reg | | | |
| ROZEN, SIMON 9348 CARLYLE AVE | | | | | | Name Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| SURFSIDE FL 33154 | | | | | | | | | | | | |
| | | | | | | City | | | | FL | Zip Code | 9 |
| | ions of regist | v submits this statement for ered agent. | the purp | ose of changing its | registere | ed office or re | egistere | ed agent, or both, in t | he State of Florio | da. I am far | niliar with, | and accept |
| | | or printed name of registered agent a | nd title if app | olicable. (NOTE | : Registere | d Agent signature | required v | when reinstating) | | DATE | | |
| FILE NOW: FEE 15, \$61.25 | | | | 9. Election Campaign Financing Trust Fund Contribution. | | | | \$5.00 May Be Added to Fees | | e Check Departn | | to · |
| 10. | | OFFICERS AND DIR | ECTORS | | 11. | | Α | | S TO OFFICERS | S AND DIRE | CTORS IN | 10 |
| TITLE | 177 OCEA | THEODORE N LANE DRIVE #514 AYNE FL 33149 | | ☐ Delete | TITLE NAM STRE | | | | | | _ Change | Addition |
| TITLE ! | D GROSSMA 4701 N M | N, MARTIN ERIDIAN AVE SUITE E10 ICH FL 33140 | 00 | □ Delete | TITLE NAMI STRE | : | | | | [| _] Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | 260 MONT | DOMINICK D AUK HWY. RE NY 11706 | | ☐ Delete | | 1 | | | | [| ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D ROZEN, SI 9348 CARI SURFSIDE | YLE AVE | | ☐ Delete | | | | | | [| _ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | | | | [| ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | | | | [|] Change | Addition |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

18/03

305-865-3561