

# N98000002113

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

400002474434--0  
-04/01/98--01015--018  
\*\*\*\*122.50 \*\*\*\*122.50

SUBJECT: GOY SAN TREAT THE KIDS CO.  
(Proposed corporate name - must include suffix)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate

☒ \$122.50  
Filing Fee  
& Certified Copy

☐ \$131.25  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FROM: ANTHONY SHEPHERD  
Name (Printed or typed)

100 NE. 211 ST  
Address

MIAMI FL 33179  
City, State & Zip

Anthony 854 695 6036  
Daytime Telephone number

AUTHORIZATION BY PHONE TO

CORRECT art. 4 + art. 1

DATE 4/13/98

DOC. EXAM. NOTE: Please provide the original and one copy of the articles.

FILED  
98 APR 13 PM 12:59  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

W98-7451

TA - 4/13/98



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

April 3, 1998

ANTHONY SHEPHERD  
100 NE 211 ST  
MIAMI, FL 33179

SUBJECT: GOV SAN TREAT THE KIDS CO.  
Ref. Number: W98000007451

We have received your document for GOV SAN TREAT THE KIDS CO. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The articles of incorporation of a nonprofit corporation must be prepared in compliance with section 617.0202, Florida Statutes. Please refer to that section of the law for assistance.

We are enclosing the proper form(s) with instructions for your convenience.

The document is illegible and not acceptable for imaging. We ask that you type or carefully print the information in the appropriate blocks.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6926.

Tracy Augsburger  
Document Specialist

Letter Number: 998A00017849

## ARTICLES OF INCORPORATION

The undersigned incorporator, for the purpose of forming a corporation under the Florida Not for Profit Corporation Act, hereby adopt(s) the following Articles of Incorporation:

### ARTICLE I NAME

The name of the corporation shall be:

GOV SAN TREAT THE KIDS INC. \_\_\_\_\_

### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

10031 PINES BLVD SUITE#211 PEMBROKE PINES, FL 33024

### ARTICLE III PURPOSE(S)

The specific purpose(s) for which the corporation is organized is(are):

GIVE NEEDY CHILDREN CLOTHES, TOYS, FOOD WHICH WILL BE PURCHASE BY MONEY COLLECTED BY THE ABOVE COMPANY.

### ARTICLE IV MANNER OF ELECTION OF DIRECTORS

The manner in which the directors are elected or appointed is:

DIRECTORS ARE APPOINTED EVERY NINE MONTHS BY VOTING COMMITTEE MEMBERS WHEN A QUORUM IS PRESENT. THIS APPOINTMENT WILL BE DONE ACCORDING TO THE BYLAWS.

### ARTICLE V INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the initial registered agent are:

ANTHONY SHEPHERD  
100 N.E. 211 Street  
Miami, FL 33179

### ARTICLE VI INCORPORATOR

The name and address of the Incorporator to these Articles of Incorporation are:

ANTHONY SHEPHERD  
100 N.E. 211 Street  
Miami, FL 33179

\_\_\_\_\_  
Signature/Incorporator

4-7-98  
\_\_\_\_\_  
Date

(An additional article must be added if an effective date is requested.)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

\_\_\_\_\_  
Signature/Registered Agent

4-7-98  
\_\_\_\_\_  
Date

FILED  
98 APR 13 PM 12:59  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA