

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N98000001933

FILED  
Feb 17, 2010  
Secretary of State

**Entity Name:** HEALING THE CHILDREN-FLORIDA, INC.

**Current Principal Place of Business:**

25156 CELESTIAL STREET  
CHRISTMAS, FL 32709

**New Principal Place of Business:**

**Current Mailing Address:**

P. O. BOX 354235  
PALM COAST, FL 32135

**New Mailing Address:**

25156 CELESTIAL STREET  
CHRISTMAS, FL 32709

**FEI Number:** 59-3503974

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

RHODENBECK, ARLENE M  
25156 CELESTIAL STREET  
CHRISTMAS, FL 32709 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PRES  
**Name:** CUBILLOS, LUIS F  
**Address:** 19184 CLOYSTER LAKE LANE  
**City-St-Zip:** BOCA RATON, FL 32498

**Title:** VP  
**Name:** GLICK, ANGELES  
**Address:** 65 BALLENGER LANE  
**City-St-Zip:** PALM COAST, FL 32137

**Title:** TD  
**Name:** GLICK, ARTHUR  
**Address:** 65 BALLENGER LANE  
**City-St-Zip:** PALM COAST, FL 32137

**Title:** SB  
**Name:** SANCHEZ, FRED  
**Address:** 3405 HAMLET LOOP  
**City-St-Zip:** WINTER PARK, FL 32789

**Title:** BM  
**Name:** HARRISON, C. KEITH  
**Address:** P.O. BOX 161400  
**City-St-Zip:** ORLANDO, FL 32816

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** ANGELES GLICK

VP

02/17/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date