

2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED
Apr 21, 2003 8:00 am
Secretary of State

04-21-2003 90503 010 *****61.25

DOCUMENT # N98000001750

1. Entity Name

MR. AND MRS. CLUB, INC.



Principal Place of Business

**18011 BISCAYNE BLVD
#1101
AVENTURA FL 33166**

Mailing Address

**18011 BISCAYNE BLVD
#1101
AVENTURA FL 33166**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **65-0909575**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

☐ CHECK HERE IF MAKING CHANGES

6. Name and Address of Current Registered Agent

**ABRAHAM, DANIEL
18011 BISCAYNE BLVD #1101
AVENTURA FL 33160**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Daniel Abraham

4/18/03

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW: FEE IS \$61.25

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

**Make Check Payable to
Florida Department of State**

10. OFFICERS AND DIRECTORS

TITLE **P** ☐ Delete
NAME **PARKINS, LLOYD**
STREET ADDRESS **16570 NE 26TH AVENUE #2A-S**
CITY-ST-ZIP **NORTH MIAMI BEACH FL 33160**

TITLE **VP** ☐ Delete
NAME **WUEKAN, ESTHER**
STREET ADDRESS **1200 NE MIAMI GARDENS DRIVE, #101A**
CITY-ST-ZIP **NORTH MIAMI BEACH FL 33160**

TITLE **SD** ☐ Delete
NAME **WULKAN, ELIZABETH**
STREET ADDRESS **1200 NE MIAMI GARDENS DRIVE #703**
CITY-ST-ZIP **N MIAMI BEACH FL 33179**

TITLE **T** ☐ Delete
NAME **PARKINS, LAURA**
STREET ADDRESS **16570 NE 26TH AVENUE, #2A SOUTH**
CITY-ST-ZIP **NORTH MIAMI BEACH FL 33160**

TITLE **TD** ☒ Delete
NAME **ADLERSTEIN, HERSH**
STREET ADDRESS **2801 NE 183RD STREET, #304**
CITY-ST-ZIP **AVENTURA FL 33160**

TITLE **D** ☒ Delete
NAME **SCISS, MATTI**
STREET ADDRESS **3701 N. COUNTRY CLUB DR. #1707**
CITY-ST-ZIP **AVENTURA FL 33180**

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☒ Change ☐ Addition
NAME **VP WULKAN, ESTHER**
STREET ADDRESS **1200 NE MIAMI GARDENS DRIVE, #101A**
CITY-ST-ZIP **NORTH MIAMI BEACH FL 33179**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE **SD** ☒ Change ☐ Addition
NAME **BERNARD PLOTKIN**
STREET ADDRESS **5245 NORTH BAY ROAD**
CITY-ST-ZIP **MIAMI BEACH, FL, 33140**

TITLE **VP** ☐ Change ☒ Addition
NAME **RICHARD SCARBERRY**
STREET ADDRESS **3006 GOLDEN ISLE DRIVE #119**
CITY-ST-ZIP **HALLANDALE FL 33009**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

LLOYD PARKINS
Lloyd Parkins

1A APR 03

305 949-7102

CR2E037 (10/02)