

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N98000001749

**FILED**  
**May 05, 2010**  
**Secretary of State**

**Entity Name:** PACE COMMUNITY CHURCH, INC.

**Current Principal Place of Business:**

4310 NORTH SPENCERFIELD RD.  
PACE, FL 32571

**New Principal Place of Business:**

**Current Mailing Address:**

PO BOX 2401  
PACE, FL 32571

**New Mailing Address:**

4310 NORTH SPENCERFIELD RD.  
PACE, FL 32571

**FEI Number:** 59-3501353      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**  
In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

**Name and Address of Current Registered Agent:**

CHRISTIAN, RONNIE E  
4749 TIMBERLAND DR.  
PENSACOLA, FL 32571      US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PD  
**Name:** CHRISTIAN, RONNIE E  
**Address:** 4749 TIMBERLAND DR.  
**City-St-Zip:** PACE, FL 32571

**Title:** TR  
**Name:** THARP, NICHOLAS E  
**Address:** 5769 CHARLENE DR  
**City-St-Zip:** MILTON, FL 32583

**Title:** S  
**Name:** DENNY, CATHY  
**Address:** 4300 SUGAR MILL BEND  
**City-St-Zip:** PACE, FL 32571

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: NICHOLAS E THARP

TR

05/05/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date