06091999-90032-043-$61.25-$61.25

NONPROFIT CORPORATION ANNUAL REPORT 1999

FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
99 JUN 17 PM 3:49
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

573397-90032-043

DOCUMENT # N98000001632

1. Corporation Name
Choctawhatchee Dugout Club, Inc.

Principal Place of Business	Mailing Address
110 NW Racetrack Rd. Ft. Walton Bch., FL 32547	714 Mary Ave Ft. Walton Bch., FL. 32547

2. Principal Place of Business 21	2a. Mailing Address 26	3. Date Incorporated or Qualified: March 19, 1998
Suite, Apt. #, etc. 22	Suite, Apt. #, etc. 27	4. FEI Number: 59-3504942 ☐ Applied For ☐ Not Applicable
City & State 23	City & State 28	5. Certificate of Status Desired ☐ $8.75 Additional Fee Required
Zip 24 Country 25	Zip 29 Country 30	6. Election Campaign Financing Trust Fund Contribution ☐ $5.00 May Be Added to Fees

9. Name and Address of Current Registered Agent

Andy Snaith
16 NW Chelsea Dr.
Ft. Walton Bch., Fl. 32547

10. Name and Address of New Registered Agent

61 Name: Dennis Chapman
62 Street Address (P.O. Box Number is Not Acceptable): 714 Mary Ave.
63
64 City: Ft. Walton Bch., FL 65 Zip Code: 32547

11. Pursuant to the provisions of Sections 617.0502 and 617.1506, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE: Dennis Chapman March19,1999
(Type or print name of registered agent and title if applicable) (NOTE: Registered agent signature required when reinstating) DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	President Dennis Chapman 714 Mary Ave. Ft. Walton Bch.,FL. 32547 ☒ DELETE	1.1 TITLE / 1.2 NAME / 1.3 STREET ADDRESS / 1.4 CITY-ST-ZIP	President Paul Tartarilla 43 NW Chelsea Dr. Ft. Walton Bch., FL 32547 ☒ Change ☐ Addition
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	Secretary Linda Blair 45 3rd Ave. Shalimar,FL. 32579 ☒ DELETE	2.1 TITLE / 2.2 NAME / 2.3 STREET ADDRESS / 2.4 CITY-ST-ZIP	Secretary Debra Chapman 714 Mary Ave. Ft. Walton Bch., FL. 32547 ☒ Change ☐ Addition
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	Treasurer Andy Snaith 16 NW Chelsea Dr. Ft. Walton Bch.,FL. 32547 ☒ DELETE	3.1 TITLE / 3.2 NAME / 3.3 STREET ADDRESS / 3.4 CITY-ST-ZIP	Treasurer Wayne Walker 906 Avalon Ln. Shalimar, FL. 32579 ☒ Change ☐ Addition
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	VP Ernie Goodhart 27 James Rd. Shalimar, FL. 32579 ☐ DELETE	4.1 TITLE / 4.2 NAME / 4.3 STREET ADDRESS / 4.4 CITY-ST-ZIP	Director Lee Gibson 611 Camborne Ave Ft. Walton Bch., FL. 32547 ☐ Change ☒ Addition
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	☐ DELETE	5.1 TITLE / 5.2 NAME / 5.3 STREET ADDRESS / 5.4 CITY-ST-ZIP	Director Brian Zbydniewski 9 NE Stamford Ft. Walton Bch., FL. 32547 ☐ Change ☒ Addition
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	☐ DELETE	6.1 TITLE / 6.2 NAME / 6.3 STREET ADDRESS / 6.4 CITY-ST-ZIP	Director Mike Steele Reveer Rd. Ft. Walton Bch. FL. 32547 ☐ Change ☒ Addition

CR2E037 (11/98)

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Debra Chapman Debra Chapman 3-19-99 850 862 7137
(Signature and Title of Chairman, President or Director) Date (Daytime Phone #)