2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N98000001588

1. Entity Name

SIGNATURE:

FAMILY LIFE COMMUNITY SCHOOL, INC.



FILED Feb 10, 2003 8:00 am Secretary of State

02-10-2003 90433 039 ****61.25

241.747.4483

| Principal Place | e of Business | 3 | Mailing | Mailing Address | | | | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------|--------------|-------------------------|-----------------------------------------------------|---------------------------|-----------|---------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------|
| 1616 59TH ST. BRADENTON F | | 1616 59TH ST. W. Bradenton FL 34209 | | | | | | | | | | | | |
| | | | | | | | | - 11 | | | | | | i n 1 111 11 |
| 2. Principal P | lace of Busin | 3. Mailing Address | | | | | | | | | | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | | CHECK HERE IF MAKING CHANGES | | | | | | | |
| City & State | 9 | City & State | | | | | 4. FEI Number 65-0822381 Applied For Not Applicable | | | | | | | |
| Zip | Country | | | Zip Cour | | | ntry 5. Certificate of Sta | | | Status Desi | us Desired \$8.75 Additional Fee Required | | | |
| 6. Name and Address of Current Registered Agent | | | | | | | | 7. Nam | e and A | ddress of N | ew Register | red Age | ent | |
| HAMILTON, W. SCOTT ESQ. 2400 MANATEE AVE W BRADENTON FL 34205 | | | | | | Name | | | | | | | | |
| | | | | | | Street A | Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| DI VADEIVI | | City | | | | | - | | FL | Zip Code | • | | | |
| P. The chave | named antib | residential this etatement for | the purpo | no of changing its re | acietor | od office o | r registers | trone he | or both | in the State | of Florida I | am fan | iliar with | and accept |
| B. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE | | | | | | | | | | | | | | |
| | Signature, typed | or printed name of registered agent a | nd title if applic | cable. (NOTE: | Registere | d Agent signa | ture required | when reinstat | ing) | | DA | ATE | | |
| FILE NOW: FEE IS \$61.25 9. Election Campa Trust Fund Cont | | | | | | - | П | \$5.00 Added to | | F | Make Ch Iorida De | | • | |
| 10. | OFFICERS AND DIRECTORS | | | | | | P | ADDITION | S/CHAN | NGES TO OF | FICERS AND | D DIRE | CTORS IN | 10 |
| TITLE | P | | | ☐ Delete | | TITLE | | | | | | | Change | ☐ Addition |
| NAME | HAMILTON, W S ESQ | | | | NAM | E | | | | | | | | |
| STREET ADDRESS | 2400 MANATEE AVE W | | | | | ET ADDRESS | | | | | | | | |
| CITY-ST-ZIP | BRADENTON FL 34205 | | | | CITY | -ST-ZIP | | | | | | | | |
| TITLE | T | | | ☐ Delete TIT | | Ē | | | | | | • | Change | ☐ Addition |
| NAME | WHALEY, BRUCE | | | N | | | T ADDRESS /6/6 59 7H ST. W. | | | | | | | |
| STREET ADDRESS CITY - ST - ZIP | . 0000 0 1111 0 1 11 | | | | | | 016 | DENTON, FL 34209 | | | | The State of the S | | |
| | BRADENTON FL: 34210 | | | Doloto | | -ST-ZIP | - BALA | SEW I DW | 7,5 | 44507 | | | Change | Addition |
| TITLE NAME | WHALEY, LISA | | | | TITLI NAM | | | | | | | L. | _ onange | |
| STREET ADDRESS | | 5005 54TH ST W | | | | ET ADDRESS | 1616 | 597¥ | 572 | w. | | | | |
| CITY-ST-ZIP | | BRADENTON FL 34210 | | | | -ST-ZIP | BRAD | ENTON | , FL | 34209 | | | | |
| TITLE | VP | | | ☐ Delete | TITL | E | | | <u> </u> | | | | Change | Addition |
| NAME | KOMAROV | /, LOU | | _ 24.0.0 | NAM | E | | | | | | | | |
| STREET ADDRESS | 3402 47Th | AVE E | | | STRE | ET ADDRESS | | | | | | | | |
| CITY-ST-ZIP | BRADENT | BRADENTON FL 34203 | | | | -ST-ZIP | | | | | | | | |
| TITLE | D Delete | | | | TITL | E | | | | | | Ε | Change | ☐ Addition |
| NAME | KOMAROV, CHERIE | | | | NAM | | | | | | | | | ĺ |
| STREET ADDRESS | t. | 3402 47TH AVE E | | | | ET ADDRESS - ST- ZIP | | | | | | | | |
| CITY-ST-ZIP | | RADENTON FL 34203 | | | | | | | | | | | 7.01 | Prof. A. L. 1911 |
| TITLE | D | AMILTON, JEANNE | | TITLI | | | | | | | L |] Change | Addition | |
| NAME STREET ADDRESS | | | | | NAM | et address | | | | | | | | l I |
| STREET ADDRESS | TREET ADDRESS 1616 57TH ST W ITY-SI-ZIP BRADENTON FL 34209 | | | CITY | | | | | | | | | | |
| | | oin rt 34209 information supplied with | this filles o | loes not avalled for t | | | ted in So | ction 110 | 07/3Vi) | Florida Stati | utes I further | r certify | that the in | nformation |
| indicated of the cor | on this repor poration or th | a information supplied with it or supplemental report is ne receiver or trustee empo achment with an address, v | true and a wered to e | ccurate and that my xecute this report a | / signa: | ture shall t | have the s | same lega | Leffect a | as if made u | nder oath: th: | at I am | an officer | or director 1 |