SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N9800001545

1. Corporation Name

SOUTH LEVY LITTLE LEAGUE, INC.

Principal Place of Business	
8350 HIGHWAY 40 EAST	

INGLIS FL 34449

Mailing Address

8350 HIGHWAY 40 EAST INGLIS FL 34449

FILED Sep 16, 1999 8:00 am Secretary of State

09-16-1999 90007 050 ****61.25

615999 - 90007 - 50



21	cipal Place of Business	26 P. O BOX	504		03/16/1998			
	, Apt. #, etc.	Suite, Apt. #, etc.	<u> </u>		4 EEI Number Applied For			
22	s, Apr. #, 610.	27			59-3316713 Not Applicable			
	& State	City & State	1		\$8.75 Additional			
23	a outo	28 INGLIS	Fl		5. Certificate of Status Desired Fee Required			
Zip	Country	Zig // / / O	Cou	ntry	6. Election Campaign Financing \$5.00 May Be			
24	25	29 34444	30		Trust Fund Contribution Added to Fees			
	9. Name and Address of Current	Registered Agent			10. Name and Address of New Registered Agent			
				81 Name	DAPlong Slattery			
LAN	ABERT, KENTON			82 Street	Addrese (P.O. Box Number is Not Acceptable)			
	8350 HIGHWAY 40 EAST				16850 SE 12 ECT.			
	IUS FL 34449		•	83				
	20120,1110			04 015	gs Zin Code,			
				84 City	NGLIS FL 85 34-49			
11. Pur	suant to the provisions of Sections 617.0502	and 617.1508, Florida Statu	tes, the al	ove-named	corporation submits this statement for the purpose of changing its registered			
offic	ce or registered agent, or both, in the State of int. I am applier with, and accept the optimation	Florida Such change was .	autnorized	by the corbo	oration's board of directors. I hereby accept the appointment as registered			
		4 1	onde Otett		4-149			
SIGNAT	Signature, typed or printed name of registered egent of	and title Aapplicable. (NOT	E: Registered	Agent signature re	required when reinstating) DATE			
12.	OFFICERS AND		13.		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12			
TITLE	D	DELETE	1.1 TI	LE .	☐ Change ☑ Addition			
NAME	BOLEWARE, MAC		1.2 NA	ME	Shannon Smith			
STREET AD	ALLA MISAT MISBATED BLACE		1.3 ST	REET ADORESS	717 HWY 40E			
CITY-ST-Z	CITILIC CODINCE EL 24424		14 CT	ry-st-zip	TUCUS FI 34449			
TITLE	D	D DELETE	2.1 π		Change M Additi			
NAME	LAMBERT, KENTON		2.2 NA	WE	MATUN CARVER			
STREET AD	TARES LUGURUAN AS EAST		2.3 ST	REET ADDRESS	1825056 (43 5T)			
CITY-ST-Z	INCLIC PL 04440			TY-ST-ZIP	INGLIS F1 34449			
TITLE	D	DELETE	3.1 TIT		☐ Change Addition			
NAME	NAJA, BOB	-	3.2 NA	ME	AMY CARVER ST.			
STREET AD	COOR MARTIN DI ACE CONTUEAC	ST .	3.3 ST	REET ADDRESS	18250 SE 143 - ST.			
CITY-ST-Z	INCLIC EL 04440	•		TY-ST-ZIP	Tualis Fl. 34449			
TITLE	D	DELETE	4.1 TI		☐ Change ★ Addition			
NAME	NAJA, LINDA	- "-	4.2 N		Deborah Clark			
STREET AD	COOR ANTIL DI ACE COLITIEAC	ST .		REET ADDRESS	409 HWY 40 E			
	INCLIC CL 04440	•		Y-ST-ZIP	1 24449			
CITY-ST-ZI	D	☐ DELETE	5.1 TD		Change Addition			
NAME	SLATTERY, DARLENE		5.2 NA		DARLENE SLATTERY			
STREET AD	OF LUCIBUAY 40 MECT		5.3 ST	REET ADDRESS	THOSE SE 12 W			
	INCLIC EL DAMAO			Y-ST-ZIP	INGLIS FI 34449			
CITY-ST-ZI	D INGLISTE STATES	DELETE	6.1 TI		Change X Addition			
	SMITH, ANDREW	E >======	6.2 NA	ме .	LESTER GrEEN			
NAME	747 LUCI BALAV AC CACT			REET ADDRESS	LESTER GrEEN 19430, SE 58# Ne			
STREET AD	INGIS FI 34440		1	Y-ST-7IP	TENGUS F1 34499			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

TURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #