NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N98000001452

i. Corpulation Name

TAMPA INTERNATIONAL FILM FESTIVAL, INC.

Country

Principal Place of Business 36555 U.S. HIGHWAY 19 NORTH PALM HARBOR FL 34684

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

21

23

Zip

Mailing Address

2a. Mailing Address

City & State

Suite, Apt. #, etc.

26

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36555 U.S. HIGHWAY 19 NORTH PALM HARBOR FL 34684 FILED May 05, 1999 8:00 am Secretary of State

05-05-1999 90176 027 \*\*\*\*61.25

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Not Applicable

\* 5613791-90385-46

3. Date Incorporated or Qualifed

5. Certificate of Status Desired

6. Election Campaign Financing

03/11/1998

| 24   | 25                     |  | 30                     | <u> </u>    |  | Trust Fund Contribution 2008 to 1 005   |
|--|------------------------|--|------------------------|-------------|--|---|
|  | 9. Name and            | Address of Current Registered  | Agent                  | 81          |  | 10. Name and Address of New Registered Agent  |
| CARRIA CARRIAR MAR   |                        |  |                        |             | Name   |   |
|  |                        |  |                        |             | Street   | Address (P.O. Box Number is Not Acceptable)   |
| GARCIA, CARLOS M M.D.  |                        |  |                        |             | Sheer  | Winds for the safeting is not werehand.   |
| 36555 U.S. HIGHWAY 19 NORTH  |                        |  |                        | 83          | <del>                                     </del> |   |
| PALM HARBOR FL 34684   |                        |  |                        |             |  |   |
|  |                        |  |                        | 84          | ' '  | FL 85 Zip Code  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered  |                        |  |                        |             |  |   |
| agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.  |                        |  |                        |             |  |   |
| SIGNATURE  Street vs. Amen' or crimted name of recisioned point and title if scolicable. (NOTE: Registered Agent algreeture required when reinstating)  DATE   |                        |  |                        |             |  |   |
|  | Signature, typed or pr | inted name of registered agent and title if applic<br>OFFICERS AND DIRECTO |                        | 13.         | er myrmus e                                      | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                   |
| 12.  | D.                     | ULTUERS AND DIRECTO  | DELETE                 | 1.1 TITLE   |  | December 1 Addition   |
| TITLE  | D                      | N 88 44 44 P   | _ >===                 | 1.1 MANE    |  | GARCIA CARLOS M. 26555 US HUY PROBATH   |
| NAME   | GARCIA, CAI            |  |                        |             |  | OFTACIA CONTRACTAL  |
| STREET ADDRESS   |                        | 5004 LONGWOOD DRIVE  |                        |             | ADDRESS  | DATA 2/4/200 57 3/686   |
| CITY-ST-ZIP  | LARGO FL 3             | 3777   |                        | 1.4 CITY-5  | T-ZIP  | PHIM HAKOUR IC 3700   |
| TITLE  | D                      | _  | DELETE                 | 21 TITLE    |  | UKE PRESISTE / CFO Prange Addition  |
| NAME )   | LAIN, JHON             | T  | Ì                      | 22 NAME     |  | LAIN JHON T   |
| STREET ADDRESS   | 5128 CAREY             |  | ļ                      | 2.3 STREE   | T ADDRESS  | 36550 US KLY (PN.   |
| CITY-ST-ZIP  | TAMPA FL 3             |  | /                      | 2.4 CITY-5  | ST-ZIP   | PALM HARROR FT 31684  |
| TITLE  | D                      | ··   | DELETE                 | 3.1 TITLE   |  | TREALER Change Plating  |
| NAME   | DEVOLD. TRO            | )Y   | _                      | 3.2 NAME .  |  | TUNIS CATHERING   |
| · · ·  | 405 WOODC              |  |                        | 3.3 STREET  | TADDRESS   | 3655 USHUY 19d)   |
| STREET ADDRESS   |                        |  |                        | 34. CITY- S |  | DALM WANDA FL BYGRE   |
| TITLE  | Brandon Fi             | . 11000  | ☐ DELETE               | 4.1 TITLE   |  | TO DO TO STATE OF THE Change Addition   |
| I  |                        |  |                        | 4.2 NAME    |  | I KO WAY COUNTY   |
| NAME   |                        |  | Ì                      | 1           |  | LATIN, ANITA DO   |
| STREET ADDRESS   |                        |  |                        |             | TADDRESS   | 30555 USHEN 17N 11101   |
| CITY-ST-ZIP  |                        |  |                        | 4.4 CITY-5  | T- ZIP   | PALM HARREN - 3485  |
| TITLE  |                        |  | ☐ DELETE               | 5.1 TITLE   |  | Luange   Accord   |
| NAME   |                        |  |                        | 52 NAME     |  |   |
| STREET ADDRESS   | 1                      |  | Ì                      | 5.3 STREE   | T ADDRESS  | 1   |
| CITY-ST-ZIP  | I                      |  |                        | 5.4 CITY- 8 | T-ZIP  |   |
| TITLE  |                        |  | ☐ DELETE               | 6.1 TITLE   |  | ☐ Change ☐ Addition   |
| NAME   |                        |  |                        | 62 NAME     |  |   |
| STREET ADDRESS   |                        |  |                        | 6.3 STREET  | T ADDRESS  | 1   |
|  |                        |  |                        | 6.4 CITY-S  | T-ZIP  | 1   |
| CITY-ST-ZIP  | artifu that the :-     | formation cumuland with this filler of                                     | nes not qualify for th |             |  | d in Section 119.07(3)(i). Florida Statutes. I further certify that the information |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receive of trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if changes; or on an attachment with an address, with all other like empowered. |                        |  |                        |             |  |   |

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