NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N9800001433

INTERNATIONAL SOCIETY FOR OCEAN MONITORING AND R ESEARCH, INC.

| Principal Place of Business |
|-----------------------------|
| 701 BRICKELL AVENUE |
| SUITE 3000 |
| MIAM! FL 33131 |

Mailing Address

701 BRICKELL AVENUE SUITE 3000 MIAMI FL 33131

FILED Mar 10, 1999 8:00 am Secretary of State 03-10-1999 90152 025 ****61.25



| | | | | | | | <u> </u> | | |
|--|--|---------------------------------|---------------|---|---|-------------|----------------|-------------------|--|
| Principal Place of Business 2a. Mailing Address | | | | | Date Incorporated or Qualifed | | | 1 | |
| 21 26 | | | | | 03/11/1998 | | | | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | 4. FEI Number | | App | lied For | |
| 22 | | 27 | | | 58-2385869 | | | Applicable | |
| City & State City & State | | | | | 5. Certificate of Status Desired | | \$8.75 A | | |
| 28 | | | | | J. Certificate of Status Busined | | Fee Red | uired | |
| Zip | Country | Zip | Countr | у | 6. Election Campaign Financing | | \$5.00 h | May Be | |
| 24 | 25 | 29 | ol | | Trust Fund Contribution | | Added to | Fees | |
| | 9. Name and Address of Current | Registered Agent | | | 10. Name and Address of New Re | gistered / | Agent | | |
| | | | 81 | Name | | | | , | |
| INTRASTATE REGISTERED AGENT CORPORATION 701 BRICKELL AVENUE SUITE 3000 | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | | | | 1 | | | | | |
| | | | | 3 | | | | | |
| MIAMI FL 33131 | | | <u> </u> | 1 62 | | | 85 Zip C | ode | |
| MIMMITL | 33131 | | 84 | City | | FL | 102 71P | V40 | |
| 11. Pursuant | to the provisions of Sections 617 0502 | and 617.1508, Florida Statutes | , the abov | ve-named con | poration submits this statement for the p | urpose of | changing its r | egistered | |
| office or r | egistered agent, or both, in the State of | f Florida. Such change was auti | norized by | y tne corporat | ion's board of directors. I hereby accept | the appoir | ntment as reg | Istered | |
| agent. I a | m familiar with, and accept the obligation | ons of, Section 617.0003, Fiond | ia Statute | э. | | • | | | |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable (NOTE D | enistered And | ent signature require | red when reinstating) | DATE | | | |
| 12. | OFFICERS AND | | 13. | ant agreeme rador | ADDITIONS/CHANGES TO OFFI | CERS AN | D DIRECTOR | RS IN 12 | |
| TITLE | D OF TOLING AND | DELETE | 1.1 ΠΤLE | <u> </u> | | | ☐ Change | ☐ Addition | |
| | GERSTEN, ALBERT H | | 1.2 NAME | | , | | | | |
| NAME | | 20 | | ET ADDRESS | | | | | |
| STREET ADDRESS | 15760 VENTURA BLVD. SUITE 8 | 20 | | | | | | • | |
| CITY-ST-ZIP | ENCINO CA 91436 | ☐ DELETE | 1.4 CITY- | | <u> </u> | | Change | ☐ Addition | |
| TITLE | D | LI DELETE | 2.1 TITLE | | | | ☐ 4g- | | |
| NAME | COLLIER, MARTIN D | | 2.2 NAME | | | | | , | |
| STREET ADDRESS | | 28 | 2.3 STRE | ET ADDRESS | • | • | | | |
| CITY-ST-ZIP | ENCINO CA 91436 | | 2. 4 CITY | | | | Change | Addition | |
| TITLE | D | ☐ DÉLETE | 3.1 TITLE | | | | - [iii] Change | [] Addison | |
| NAME | HOUSTON, THOMAS K | | 3.2 NAME | . | | | | | |
| STREET ADDRESS | 3002 3RD STREET SUITE 210 | | 3.3 STRE | ET ADDRESS | • | | | | |
| CITY-ST-ZIP | SANTA MONICA CA 90405 | | 3.4. CITY- | ST-ZIP | <u> </u> | | | - A 1 40° | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | • | Change | Addition Addition | |
| NAME | | | 4. 2 NAMI | ■ | , | • | • | | |
| STREET ADDRESS | | | 4.3 STRE | ET ADDRESS | | | | | |
| CITY-ST-ZIP | | | 4.4 CITY- | ST-ZIP | | | | | |
| TITLE | | DELETE | 5.1 TITLE | | | - | Change | ☐ Addition | |
| NAME | | | 5.2 NAME | : | ٠. | | • | | |
| STREET ADDRESS | | | 5.3 STRE | ET ADORESS | • | | | | |
| CITY-ST-ZIP | | | 5.4 CITY- | ST-ZIP | | Ł . | · <u>:</u> | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | : | ☐ Change | ☐ Addition | |
| i | | _ | 6.2 NAME | . | | • : | | | |
| NAME | | | | ET ADDRESS | | : | · . | . , | |
| STREET ADDRESS | | | 6.4 CITY- | 1 | , · · | | | | |
| CITY-ST-ZIP | | | 0,4 CHY- | OI+ZIF | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Thom & SIEMOUTRE