

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N98000001415

**FILED**  
**Apr 25, 2010**  
**Secretary of State**

**Entity Name:** ATHLETES IN CHRIST, INC.

**Current Principal Place of Business:**

13425 PURPLE FINCH CIRCLE  
BRADENTON, FL 34202

**New Principal Place of Business:**

**Current Mailing Address:**

13425 PURPLE FINCH CIRCLE  
BRADENTON, FL 34202

**New Mailing Address:**

**FEI Number:** 59-3519380

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

RONALD, WITT E  
1400 FOURTH AVE. WEST  
BRADENTON, FL 34205 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** MD  
**Name:** BATSON, BARRY A  
**Address:** 13425 PURPLE FINCH CIRCLE  
**City-St-Zip:** BRADENTON, FL 34202

**Title:** D  
**Name:** HOUSE, J.R.  
**Address:** P.O. BOX 20771  
**City-St-Zip:** BRADENTON, FL 34204

**Title:** D  
**Name:** SMITH, ADAM B  
**Address:** 4719 3RD AVE NW  
**City-St-Zip:** BRADENTON, FL 34209

**Title:** D  
**Name:** DUNCAN, JACOB  
**Address:** POB 20771  
**City-St-Zip:** BRADENTON, FL 34204

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** BARRY A. BATSON

MD

04/25/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date