

2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N98000001378

1. Entity Name

PANAMA CANAL SOCIETY FOUNDATION, INCORPORATED

FILED
Jan 27, 2000 8:00 am
Secretary of State

01-27-2000 90122 017 ****61.25

Principal Place of Business 649 SWEETWATER WAY HAINES CITY FL 33844-6309	Mailing Address P.O. BOX 1145 HAINES CITY FL 33845-1145
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DO NOT WRITE IN THIS SPACE

2. Principal Place of Business 8050 SEMINOLE MALL Suite, Apt. #, etc. SUITE 306 City & State SEMINOLE FL Zip 33772-4712 Country PINELLAS	3. Mailing Address 8050 SEMINOLE MALL Suite, Apt. #, etc. SUITE 306 City & State SEMINOLE FL Zip 33772-4712 Country PINELLAS
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4. FEI Number 59-3532182	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent WOOD, JOSEPH 3002 SAWGRASS CIRCLE TALLAHASSEE FL 32308

7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida. SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

FILE NOW: FEE IS \$61.25	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees	Make Check Payable to Department of State
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10. OFFICERS AND DIRECTORS	11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10																																																																																																																																																
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with another like empowered.
SIGNATURE: CHARLES W. HUMMER, JR. EXECUTIVE PRESIDENT SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date 1/4/00 Daytime Phone # 941-421-4758

CR2E037 (9/99)