

N98000001365

BARBARA B. PAUL  
Requestor's Name

Rt. 1, Box 314  
Address

Lamont, Florida 32336 850-992-8679  
City/State/Zip Phone #

FILED

98 MAR -9 PM 1:46

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. SOUTHEAST COASTAL ESTATES PROPERTY OWNERS ASSOCIATION, INC.  
(Corporation Name) (Document #) 800002450928-5  
-03/09/98-01107-001  
\*\*\*\*122.50 \*\*\*\*122.50
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time \_\_\_\_\_ ☐ Certified Copy  
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

RECEIVED  
98 MAR -9 PM 1:29  
DIVISION OF CORPORATION

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

Barbara Paul GAVE  
AUTHORIZATION BY PHONE TO  
CORRECT Amendment  
DATE 3/9/98  
DOC. # 800002450928-5

MAR -9 1998

Examiner's Initials	
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ARTICLES OF INCORPORATION

OF

SOUTHERN GROVE ESTATES PROPERTY OWNERS ASSOCIATION, INC.

a Non-Profit Corporation

The undersigned, acting as incorporator of a corporation under the Florida General Corporation Act, adopt the following articles of incorporation for such corporation.

ARTICLE I

The name of the Corporation is SOUTHERN GROVE ESTATES PROPERTY OWNERS ASSOCIATION, INC.

ARTICLE II

The period of duration of the corporation is perpetual. The principal address is Rt. 1, Box 31-A, Lamont, FL 32336.

ARTICLE III

The purpose or purposes for which the corporation is organized are to engage in providing community services including recreation, public meeting facilities, youth and family activities and other functions and activities serving the community, road construction and maintenance, administration and enforcement of the "Declaration of Restrictions and Protective Covenants" Agreement, and to own real property to carry out these purposes.

ARTICLE IV

This is a non-profit corporation. The membership qualifications and admission shall be determined and regulated by the by-laws.

ARTICLE V

The address of the initial registered office of this corporation is Route 1, Box 31-A, Lamont, Florida 32336, and the name of the initial registered agent at that address is Barbara B. Paul.

ARTICLE VI

This corporation shall have a minimum of three directors.

#### ARTICLE VII

The name and address of the person signing these Articles of Incorporation is:

Barbara B. Paul  
Rt. 1 Box 31-A  
Lamont, Florida 32336  
President

#### ARTICLE VIII

This corporation shall indemnify any officer or director, or any form of officer or director, to the full amount permitted by law.

#### ARTICLE IX

This corporation reserves the right to amend or repeal these Articles of Incorporation. The power to adopt, alter, amend, or repeal the Bylaws of this corporation shall be vested exclusively in its Board of Directors.

#### ARTICLE X

In the event of the dissolution of this corporation, after paying or adequately providing for the debts or obligations of this corporation, the directors, or persons in charge of liquidation, shall grant, convey, assign and transfer the remaining assets of this corporation unto:

- 1.) A state, territory, a possession of the United States, or any political subdivision of any of the foregoing; or to the United States or the District of Columbia, to be used exclusively for public purposes.
- 2.) A corporation, trust, or community chest, fund or foundation:
  - a.) Created or organized in the United States or in any possession thereof, or under the law of the United States, or any state or territory, the District of Columbia or any possession of the United States;
  - b.) Organized and operated exclusively for religious, charitable, scientific, literary or educational purposes, or for the prevention of cruelty to children or

animals;

- c.) No part of the net earnings of which inures to the benefit of any private shareholder or individual; and
- d.) No substantial part of the activities of which is carrying on propaganda, or otherwise attempting to influence legislation.

The assets transferred to any organization listed above shall be used within the United States, or any of its possessions, exclusively for the purposes specified in subparagraph (b).

No such organization listed above shall qualify for distribution unless such organization shall be an organization, association, fund, or foundation organized and operated exclusively for charitable, religious, scientific or educational purposes which is a tax exempt, non-profit corporation under the United States Bureau of Internal Revenue.

If the corporation holds any assets in trust at the time of dissolution thereof, such assets shall be disposed of in such a manner as may be directed by decree of the Superior Court in the county in which the dissolved corporation had its principal office, upon petition thereof by the Attorney General, or any person concerned in the liquidation.

IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation.

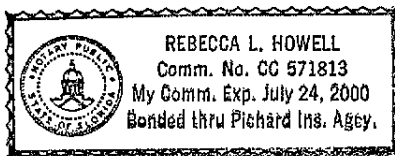
Barbara B. Paul

Barbara B. Paul, President

STATE OF FLORIDA  
COUNTY OF JEFFERSON

The foregoing instrument was acknowledged before me this 9<sup>th</sup> day of March, 1998, by Barbara B. Paul (X) who is personally known to me or ( ) who has produced \_\_\_\_\_ as identification.

(SEAL)



My Commission Expires:

July 24, 2000

Rebecca L. Howell

Notary Signature

Rebecca L. Howell

Type or Print Notary Name

Notary Public, State of Florida at Large

Serial No. 571813

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**CERTIFICATE OF DESIGNATION**  
**REGISTERED AGENT/REGISTERED OFFICE**

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Pursuant to the provisions of Section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the state of Florida.

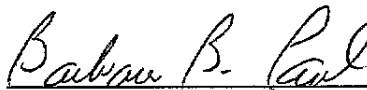
1. The name of the corporation is:

**SOUTHERN GROVE ESTATES PROPERTY OWNERS ASSOCIATION, INC**

2. The Name and address of the registered agent and office is:

**BARBARA B. PAUL**

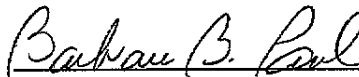
Rt. 1 Box 31-A  
Lamont, FL 32336



BARBARA B. PAUL, President

March 9th, 1998

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.



BARBARA B. PAUL, Registered Agent

March 9th, 1998