| PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.   |                                      |  |   |  |                      |                            |  |
|---|--------------------------------------|--|---|--|----------------------|----------------------------|--|
| REIN  | RPORATION STATEMENT ANNUAL REPORT    | FILED SECRETARY OF STATE DIVISION OF CORFORATIONS  05 SEP -7 AM 11: 30 |   |  |                      |                            |  |
| DOCUMENT # N 98000001326  1. corporation Name  Fo devaluem of I know over seas  Des Cendants union over seas  The   |                                      |  |   | er   |                      |                            |  |
| p/s/-0-1/10/ Hollow p/s/-   |                                      |  | + Heigh   | ,  |                      | •                          |  |
| 12040   |                                      | To Do Bu   |   | 4. Date Incorporated or Qu<br>To Do Business in Florid |                      |                            |  |
| Zip State   | opica Florida                        | City & State  ADDICG F  Zip Count                                      | LOVIO   | 5. FEI Number<br>65082                                 | 50.75 Auto           | Applied For Not Applicable |  |
| 5 1   | - 103 Wange                          | -3-2 103   6   | mange   | CERTIFICATE OF STATUS                                  | tor a Cert           | uficate of Status          |  |
| 7. Name and Address of Current Registered Agent  Name  PADA MICHAEL 100059613951  19/14/05-01033-021 **61  25  Street Address (P.O. Box Number is Not Acceptable)  1501 WAL MUT HELG HTS ROAD  Suite, Apt. #, Etc.  City APOPICA State Zip Code  FL 72703   |                                      |  |   |  |                      |                            |  |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.  Signature of Registered Agent Provided Registered Agent MUST SIGN   |                                      |  |   |  |                      |                            |  |
| 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)   |                                      |  |   |  |                      |                            |  |
| Titles  | Name of<br>Officers and/or Directors |  | treet Address of Each<br>fficer and/or Director |  | City / State / Zip   |                            |  |
| NRS   | YEMI OMOTUND                         | \:`/   ·   | 116 DAKRIDGE PL                                 |  | PARK RIVER, ND 58270 |                            |  |
| MK  | KAYODE AINA                          | <u> </u>   | iente Wi  | , 1 -X/2   | AKD, CA 7            | ₹ <i>6</i> ₹6              |  |
| MR  | OLUSEGUN DADA                        | D) 4241 58   | th Ave, #                                       | =8 BLAD  | ENSBURG, N           | 1D                         |  |
| M   | KAYODE ADELEY                        | ED) 5200 1   | sempton A                                       | 0410   | land, CA             |                            |  |
| MR  | JONATHAN ADEN                        |  | eanklin E                                       | ve Bro   | exlyn, ny            | 11238                      |  |
| ML  | JOHN AINA                            | (1) 401 MIR  | 401 MIRAMAR                                     |  | HOLLYWOOD, FLORIDA   |                            |  |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. |                                      |  |   |  |                      |                            |  |
| SIGNATURE: 8/31/05 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #  |                                      |  |   |  |                      |                            |  |
|   |                                      |  |   |  |                      |                            |  |

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