

N980000001243

Requestor's Name

Address

City/State/Zip

Phone #

900002450079--6

-03/09/98-01014--016

Office Use Only, 00 *****70.00

The Chiula Boys & Girls Club
P.O. Box 868
Marianna, Fl. 32447

☐ Walk in

☐ Pick up time

☐ Certified Copy

☐ Mail out

☐ Will wait

☐ Photocopy

☐ Certificate of Status

NEW FILINGS	
	Profit
X	NonProfit
	Limited Liability
	Domestication
	Other

AMENDMENTS	
	Amendment
	Resignation of R.A., Officer/ Director
	Change of Registered Agent
	Dissolution/Withdrawal
	Merger

OTHER FILINGS	
	Annual Report
	Fictitious Name
	Name Reservation

REGISTRATION/ QUALIFICATION	
	Foreign
	Limited Partnership
	Reinstatement
	Trademark
	Other

FILED
98 MAR -2 AM 10:54
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

~~685, 646, 2589, 2550~~

Dmc 2/18/98

Examiner's Initials



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

February 18, 1998

THE CHIPOLA BOYS & GIRLS CLUB
P.O. BOX 868
MARIANNA, FL 32447

SUBJECT: CHIPOLA BOYS & GIRLS CLUB INC.
Ref. Number: W98000003647

We have received your document for CHIPOLA BOYS & GIRLS CLUB INC., however, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State for \$70.00.

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

- You must list the corporation's principal office and/or a mailing address in the document.
- Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6923.

Doris McDuffie
Corporate Specialist Supervisor

Letter Number: 298A00009349

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98 MAR -2 AM 10:54

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The Chipola Boys & Girls Club

Articles of Incorporation

Article I: Corporate Name

The name of this corporation is the Chipola Boys and Girls Club Inc.

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Article II: Corporate Purpose

The purpose for this not for profit, charitable, corporation shall be to promote the health, social, educational, vocational and character development of all youth throughout Jackson County irrespective of race, religion, color, creed, or national origin.

Article III: Term of Existence

This corporation shall have perpetual existence.

Article IV: Registered Agent and Registered Office

Agent and the street address of the Initial Registered Office of this in the state of Florida shall be:

The Registered
Corporation

Mike Jones
2928 Jefferson Street
Marianna, Fl. 32447

The Board of Directors may elect to move the Registered Office to any other address in the state of Florida.

Article V: Board of Directors

This Corporation shall consist of at least twenty-one (21) board members, method of election is asstated in the by-laws.

Article VI: Principal Office

The principal street address and mailing address of the Corporation are as follows;

2928 Jefferson Street
Marianna, Fl. 32447

P.O. Box 868
Marianna, Fl. 32447-0868

Article VII: Incorporators

The Names and street address of the persons signing these Articles of Incorporation as the Incorporators are:

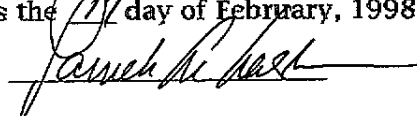
Mike Jones
2984 Vicki Dr.
Marianna, Fl. 32448

Pamela Nash
2928 Jefferson St.
Marianna, Fl. 32447

Article VIII: Amendment

These Articles of Incorporation may be amended in the manor provided by law. Every amendment must be approved by the Board of Directors, proposed by them to the members and approved at a members meeting by at least a majority of the members entitled to vote, unless all the members sign a written statement manifesting their intention that a certain amendment of these Articles of Incorporation be made.

IN WITNESS WHEREOF, the undersigned, as Incorporators, have executed the foregoing Articles of Incorporation on this the 17 day of February, 1998.

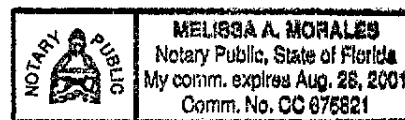


State of Florid

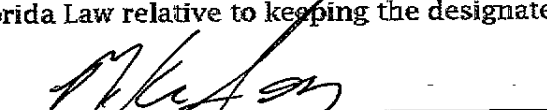
County of Jackson

BEFORE ME, a Notary Public, Personally appeared, Mike Jones and Pamela Nash to make me known to be the persons described as Incorporators and who executed the foregoing Articles of Incorporation, and acknowledged before me that they subscribed to these Articles of Incorporation this the 17th day of February 1998.


Notary Public
My commission expires



I hereby accept the designation as resident agent as contained in the above charter and I agree to comply to Florida Law relative to keeping the designated office open.


Mike Jones