

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
Apr 16, 1999 8:00 am
Secretary of State

04-16-1999 90032 021 ****61.25

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DOCUMENT # N98000001238

1. Corporation Name

THE HEARTLAND INTERFAITH ALLIANCE, INC.

Principal Place of Business

43 LAKE JUNE ROAD
LAKE PLACID FL 33852

Mailing Address

43 LAKE JUNE ROAD
LAKE PLACID FL 33852



2. Principal Place of Business

21 **1744 S.E. Lakeview Dr**

Suite, Apt. #, etc.

22 **Sebring, FL**

City & State

23 **Sebring, FL**

Zip

24 **33870**

Country

25 **USA**

2a. Mailing Address

26 **1744 S.E. Lakeview Dr**

Suite, Apt. #, etc.

27 **Sebring, FL**

City & State

28 **Sebring, FL**

Zip

29 **33870**

Country

30 **USA**

3. Date Incorporated or Qualified

03/02/1998

4. FEI Number

65-0764532

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing ☐

Trust Fund Contribution

\$5.00 May Be
Added to Fees

9. Name and Address of Current Registered Agent

MILLER, ALAN C REV.
43 LAKE JUNE ROAD
LAKE PLACID FL 33852

10. Name and Address of New Registered Agent

81 Name

Eugene R. Ferisler

82 Street Address (P.O. Box Number is Not Acceptable)

2348 Sparrow Ave.

83

84 City

Sebring

FL

85 Zip Code

33872

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Eugene R. Ferisler, Pres.

Signature typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME **President P**

STREET ADDRESS **Eugene R. Ferisler**

CITY-ST-ZIP **2348 Sparrow Ave.**

Sebring, FL 33872

TITLE ☐ DELETE

NAME **Vice-President VP**

STREET ADDRESS **James Medina**

CITY-ST-ZIP **309 Loon Ave.**

Sebring, FL 33872

TITLE ☐ DELETE

NAME **Secretary S**

STREET ADDRESS **Bernice Snell**

CITY-ST-ZIP **3455 Northern Blvd.**

Lake Placid, FL 33852

TITLE ☐ DELETE

NAME **Treasurer T**

STREET ADDRESS **Joan Morrison**

CITY-ST-ZIP **3508 Duan Ave.**

Sebring, FL 33872

TITLE ☐ DELETE

NAME **Director D**

STREET ADDRESS **Deon Brown**

CITY-ST-ZIP **3214 Grand Prix Blvd.**

Sebring, FL 33872

TITLE ☐ DELETE

NAME **Director D**

STREET ADDRESS **Marge Kelly**

CITY-ST-ZIP **174 Lake Ridge Dr.**

Lake Placid, FL 33852

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME **Director D**

1.3 STREET ADDRESS **Perry Newport**

1.4 CITY-ST-ZIP **2426 Bayview St.**

Sebring, FL 33870

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/1/99

941

385-0797

Date

Daytime Phone #

CR2E037 (11/98)