

FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## 1999 DOCUMENT # N9800001138

1. Corporation Name

LOXAHATCHEE FARMS WEST HOMEOWNERS' ASSOCIATION, INC.

Principal Place of Business

Mailing Address

2501 SOUTH OCEAN DRIVE HOLLYWOOD FL 33019

2501 SOUTH OCEAN DRIVE HOLLYWOOD FL 33019

## FILED May 07, 1999 8:00 am § Secretary of State

05-07-1999 90078 023 \*\*\*\*61.25



| ¬ '   | ace of Business   | 26. Mailing Address                              |                                      |                 |  | 02/25/1998                               |           |             |   |
|---|---|--|--------------------------------------|-----------------|--|--|-----------|-------------|---|
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.                              |                                      |                 |  | 4. FEI Number                            |           | Apr         | olied For                               |
| ¬ '   | <del>,</del> , a.c.   | 27   | 7                                    |                 |  |  |           |             | Applicable                              |
| 27     27   |   |  |                                      |                 |  | S. O. Waster of States Desired           |           | \$8.75 A    | dditional                               |
| 13  | 7   |  |                                      |                 |  | 5. Certifcate of Status Desired          |           | Fee Re      | quired                                  |
| Zip   | Country   | Zip  | Cou                                  | Country         |  | 6. Election Campaign Financing           |           | \$5.00      | May Be                                  |
| 24  | 25 29 3   |  |                                      |                 |  | Trust Fund Contribution                  |           | Added to    | Fees                                    |
| Name and Address of Current Registered Agent  |   |  |                                      |                 | 10. Name and Address of New Registered Agent         |  |           |             |   |
|   |   |  |                                      | 81              | Name   |  |           |             |   |
| KOLINS, RONALD K ESQ  |   |  |                                      | 82              | 2 Street Address (P.O. Box Number is Not Acceptable) |  |           |             |   |
| 625 NORTH FLAGLER DRIVE   |   |  |                                      |                 |  |  |           |             |   |
| NINTH FLOOR   |   |  |                                      | 83              |  |  |           |             |   |
| WEST PALM BEACH FL 33401  |   |  |                                      | 84              | City   |  |           | 85 Zip C    | ode                                     |
| ·   |   |  |                                      |                 | •  |  | FL        |             |   |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |   |  |                                      |                 |  |  |           |             |   |
| office or n   | egistered agent, or both, in the State of<br>m familiar with, and accept the obligation | r Florida. Such change<br>ons of, Section 617.05 | e was authorize<br>503, Florida Stat | utes.           | ne corporau  | ion's board of directors. Thereby accept | по аррон  | unent do re | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| CIONATURE   |   |  |                                      |                 |  |  |           |             |   |
| Digitation, 1,900 O printed nature 1-3  |   |  |                                      |                 | signature require                                    | ed when reinstating)                     | DATE      | DIDEOTO.    | DC 151 40                               |
| 12. OFFICERS AND DIRECTORS  |   |  |                                      | 13.             |  | ADDITIONS/CHANGES TO OFF                 | ICERS AND |             | Addition                                |
| TITLE   | PD DELETE   |  |                                      | 1.1 TITLE       |  |  |           | ☐ Change    | ☐ Addition                              |
| NAME  | FRIEDLAND, JACK   |  | 1.2 N                                | AME             |  |  |           |             |   |
| STREET ADDRESS  | 2501 SOUTH OCEAN DRIVE  |  | 1.3 S                                | TREET           | ADDRESS  |  |           |             | ŀ                                       |
| CITY-ST-ZIP   | HOLLYWOOD FL 33019  |  |                                      | 1.4 CITY-ST-ZIP |  |  |           | =           |   |
| TITLE   | VD DELETE   |  |                                      | 2.1 TITLE       |  |  |           | Change      | ☐ Addition                              |
| NAME  | RIEGER, RANDY `   |  | 2.2 N                                | 2.2 NAME        |  |  |           |             |   |
| STREET ADDRESS  | 2501 SOUTH OCEAN DRIVE  |  |                                      | TREET           | ADDRESS  |  |           |             |   |
| CITY-ST-ZIP   | HOLLYWOOD FL 33019  |  |                                      | ITY-S           | T-ZIP  |  |           |             |   |
| TITLE   | STD DELETE  |  |                                      | 3.1 TITLE       |  |  |           | Change      | ☐ Addition                              |
| NAME  | VALOVICH, CHUCK   |  |                                      | AME             |  |  |           |             |   |
| STREET ADDRESS  | 2501 SOUTH OCEAN DRIVE  |  | 3.3 S                                | TREET           | ADDRESS  |  |           |             |   |
| CITY-ST-ZIP   | HOLLYWOOD FL 33019  |  | 3,4. 0                               | TY-S            | T-ZIP  |  |           |             |   |
| TITLE   | ☐ DELETE  |  | LETE 4.1 T                           | 4,1 TITLE       |  |  |           | Change      | Addition                                |
| NAME  |   |  | 4.21                                 | IAME            |  |  |           |             |   |
| STREET ADDRESS  |   |  | 4.3 S                                | TREET           | ADDRESS  |  |           |             | \                                       |
| CITY-ST-ZIP   |   |  | 4.4 C                                | ITY-\$1         | r-ZIP  |  |           |             |   |
| TITLE   |   | ☐ DE   | LETE 5.1 T                           | TLE             |  |  |           | Change      | ☐ Addition                              |
| NAME  |   |  | . 5.2 N                              | AME             |  |  |           |             |   |
| STREET ADDRESS  | ļ. ·  |  | 5.3 S                                | TREET           | ADDRESS  |  |           |             |   |
| CITY-ST-ZIP   |   |  |                                      | ITY-SI          | r-ZIP  |  |           |             |   |
| TITLE   |   | ☐ ĐE   | LETE 6.1 T                           | ITLE            |  |  |           | Change      | ☐ Addition                              |
| NAME  | [ P + + 2   |  | 6.2 N                                | AME             |  |  |           |             |   |
| STREET ADDRESS  |   |  | 6.3 S                                | TREET           | ADDRESS  |  |           |             |   |
| CITY-ST-ZIP   |   |  | 6.4 0                                | ITY-S           | r-ZIP  | <u></u>                                  |           |             |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental squad report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the received or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4 4 99

305 856 8700

Daytime Phone #

2E037 (11/98)